

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY OWNER

**96072301**

WHEREAS, by Mortgage dated the 21ST day of NOVEMBER, 1996.

and recorded in COOK County, Illinois, of record under Docket # 88550230, Book N/A

Page N/A, GRACE WILLIAMS, A SPINSTER AND PERCY PARKER JR., MARRIED TO JOY L. PARKER

mortgaged the real estate described therein; for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

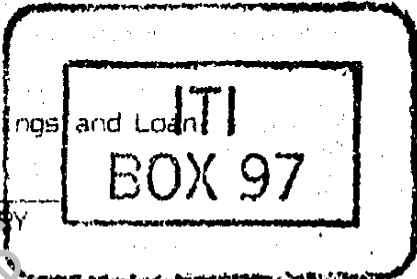
The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

LOT # SEE ATTACHED

EXECUTED this 20TH day of NOVEMBER 1995.

LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loan Association

*Paul Dalton*  
PAUL DALTON - ASSISTANT SECRETARY



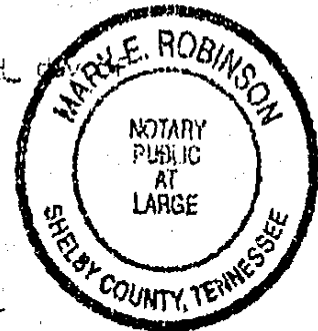
STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 20TH day of NOVEMBER, 1995.

My commission expires: JANUARY 28, 1998

*Mary E. Robinson*  
MARY E. ROBINSON - NOTARY PUBLIC



Loan Number: 346544-0 (95)  
Property Address: 1641 N. MERRIMAC, CHICAGO, IL 60639  
Prepared by: LEADER FEDERAL BANK FOR SAVINGS / P.I.F. DEPT. (ABA)  
158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

*CP*

23.00  
LML

96072301

01/22/96 0002 MCH 10:39  
RECORDIN # 23.00  
96072301 #  
01/22/96 0002 MCH 10:39

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LOT 2 (EXCEPT THE SOUTH 6 1/4 FEET) AND LOT 43 (EXCEPT THE NORTH 12.5 FEET) IN  
BLOCK 8 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12  
IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 IN A. GALE'S SUBDIVISION OF THE SOUTH EAST  
1/4 OF SECTION 31, AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 96072301

1881-1882