COOK COUNTY RECORDER JESSE WHITE MAYWOOD OFFICE

96072302

01/22/96

0002 MCH

10:39

RECORDIN 4

TIME THIS OF COMENT SHOULD BE RECORDED

#### PARKWAY BANK & TRUST COMPANY

4800 N. Harler: Avenue Harwood Heights, Illinois 60656
"Together we made it happen"
1-708-867 6636 FAX 1-708-867-1119

#### PARTIAL RELEASE OF MORTGAGE

PARKWAY BANK AND TRUST COMPANY, so Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage hereinafter mentioned, relative to all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEANE, CONVEY and QUIT CLAIM to:

Parkway Bank and Trust Company not individuily but as trusted vit/n 11050, dtd. 2-27-95 whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60656 and said Mortgagor's heirs, legal representatives successors and assigns, part of the right, title, interest. claims or demand whatsoever it may have acquired in, through or by certain Mortgage's dated July 14, 1995 & May 15, 1995 and recorded as Documents #95536054 & #95338884 and Assignment of Rents documents #95536055 & #95338883 Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the Easte of Illinois as follows:

See Legal Attached



together with all the appurtenants thereunto.

P.I.N. #'s: 13-10-299-999-1006, 1021, 1022, 1025, 1026; 1030, 1036, 1037 & 1046

PROPERTY ADDRESS: 5225 N. Riveredge Terrace

Chicago, IL 60630

**36072302** 

31.00 LMC

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed January 8, 1996.

PARKWAY MANK AND TRUST COMPANY Greg T. Bear Sr. Vice President

Attest: Marianne

This instrument was prepared by Sandsa Auriemma 4800 N. Harlem Avenue Harwood Heights. Illinois 60656

STATE OF ILLINOIS )

COUNTY OF C O O K )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Lea Baldassano, Vice President and Marianne L. Wagener, Assistant Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal on this 8th day of January, 1996.

My Commission Expires 09/06/99

UNIT 507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1 AS DELIMENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644, IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ENCOOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P39 AND STORAGE SPACE NUMBER S39 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANCS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Property of Coot County Clerk's Office