AFTER RECORDING, FORWARD TO: INFERCOUNTY TITLE COMPANY OF ILLING 120 MSST MADISON ST CHICAGO, IL 66602- 95072304 THIS INSTRUMENT PREPARED BY: REICKA CAMPBELL PLEET MORTGAGE GROUP, INC. P.O. BOX 303 11200 MSST PARKLAND AVENUE MILMAURES, W. 152201 TEX PROVED THE S2201 TEX PROVED ST PARKLAND AVENUE MILMAURES, W. 152201 TEX PROVED ST PARKLAND TEX PROVED ST PARKL		UNC	JEFICIAL COP (Signature)
PIO DATE: 10/30/1995 AFTER RECORDING, FORWARD TO: INTERCOUNTY TITLE COMPANY OF ILLING INTERCOUNTY TITLE COMPANY OF ILLING THIS INSTRUMENT PREPARED BY: ESSE WHITE FLEET MONTANGS GROUP, INC. FLESSE WHITE FLEET MONTANGS GROUP, INC. FLEEN MAYWOOD OFFICE MAYWOOD	1-1	·	
AFTER RECORDING, FORWARD TO: INTERCOUNTY TITLE COMPANY OF ILLING 120 MSST MADISON ST CHICAGO, IL 60602- 96072304 RECORDER THIS INSTRUMENT PREPARED BY: ENCIKA COMPBELL THIS INSTRUMENT PREPARED BY: ENCIKA COMPBELL TO BOX 607 THIS INSTRUMENT PREPARED BY: ENCIKA COMPBELL TO BOX 607 TESSE WHITE LOOD OFFICE MAYWOOD OFFICE THIS CERTIFIES that a serial mortgage executed by MICHAEL J JENSEL AND MARY ALEXIS JENSEN, AKA MARY SANCHEZ AKA MARY* to COLUMBIA NATIONAL BANK OF CHICAGO dated October 9th 18 92, and recorded on 10/22/1992 in Mortgage Record page , and or instrument # 92788382 , of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: *ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J RUTHERFORD'S FIFTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE REST 1/2 OF THE MEST Y2 OF THE SOUTHWEST PRACTIONAL 1/4 SECTION 24 , SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNER 14 NORTH, RANCE 12, RAST OF THE THIRD PRINCIPAL MEMIDIAN, IN COOK COUNTY, ILLINGIS is hereby fully released and setisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seal over a property of the SOUTH OF THE MEST 1/2 OF THE SOUTHWEST PRACTIONAL LECTION 24 , SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNER 4 NORTH, RANCE 12, RAST OF THE THIRD PRINCIPAL MEMIDIAN, IN COOK COUNTY, ILLINGIS is hereby fully released and setisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seal over a property of the SOUTH OF THE MEST 1/2 OF THE SOUTHWEST PRACTIONAL LECT AND A SCRIPTION OF THE REST 1/2 OF THE MEST 1/2 OF THE SOUTHWEST PRACTIONAL LECT AND A SCRIPTION OF THE MEST 1/2 OF THE MEST 1/2 OF THE SOUTHWEST PRACTIONAL ADDRESS: 3507 NORTH ORANGE AVENUE, CRICAGO, IL 608 LECT AND A SCRIPTION OF THE MEST 1/2 OF THE MEST 1/2 OF THE SOUTHWEST PRACTIONAL LECT AND A SCRIPTION OF THE MEST 1/2 OF THE MEST 1/2 OF THE SOUTHWEST PRACTIONAL LECT AND A SCRIPTION OF THE MEST 1/2 OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/2 OF THE SO	K.74	_	# # # # # # # # # # # # # # # # # # #
INTERCOUNTY TITLE COMPANY OF ILLING OOK COUNTY CHICAGO, IL 60602- 96072304 THIS INSTRUMENT PREPARED BY: RECORDER RECORDER RECORDER RECORDER RECORDER RECORDER REICKA CAMPBELL P.O. BOX 303 11200 WBST PARKLAND AVENUE MAYWOOD OFFICE TAP Parcel #: 12-24-302-025 RELEASE OF MORTGAGE THIS CERTIFIES that a decision mortgage executed by MICHAEL J JENSEN AND MARY ALEXIS JENSEN, AKA MARY SANCHEZ AKA MARY* TO COLUMBIA NATIONAL BANK OF CHICAGO dated October 9th , 19-32, and recorded on 10/22/1992 in Mortgage Record page, and or Instrument # 92788382, of the records in the office of the Recorder of COOK	$\mathbf{\Omega}$		S 2 2 6
CHICAGO, IL 6662- 96072304 RECORDER BRICKA CAMPBELL PLEET MORTGAGE GROUP, INC. P.O. 80X 303 11200 MEST PARKLAND AVENUE MAYWOOD OFFICE TAX Percel #: 12-24-302-025 RELEASE OF MORTGAGE THIS CERTIFIES that a pertian mortgage executed by MCHAEL J JENSEN AND MARY ALEXIS JENSEN, AKA MARY SANCHEZ AKA MARY* to COLUMBIA NATIONAL BANK OF CHICAGO dated October 9th 19 32, and recorded on 10/22/1992 in Mortgage Record records in the office of the Recorder of CON County, ILLINOIS more particularly described as follows, to wit: *ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J RUTHERFORD S F FTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE EAST 1/2 OF THE MEXIOLAN, IN TOWNSHIP 40 MORT, RANCE 12, RAST OF THE THIRD PRINCIPAL MEXIDIAN, IN TOWNSHIP 40 MORT, ADDRESS: 3507 NORTH ORANGE AVENUE, CRICAGO, IL 6064 IS hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and see by R. P. DECEMBER. FLEET MORTGAGE CORP. BY CHARLES GILLETTE Its MORTGAGE OFFICER WHEREOFICER HECKLA JASTINGAI Its SSISTANT SECRETARY BY CHARLES GILLETTE Its MORTGAGE OFFICER WHITE CHARLES GILLETTE Its MORTGAGE OFFICER	inte	RCOUNTY TITLE COMPANY OF	TILLINOTS SEE
BRICKA CAMPBELL FLEET MORTGAGE GROUP, INC. JESSE WHITE FLEET MORTGAGE GROUP, INC. JESSE WHITE FLEET MORTGAGE THIS CERTIFIES that a pricin mortgage executed by MICHAEL J JENSEN AND MARY ALEXIS TO COLUMBIA NATIONAL BANK OF CHICAGO dated October 9th , 19 92, and recorded on 10/22/1992 in Mortgage Record records in the office of the Recorder of CON County, ILLINOIS more particularly described as follows, to wit: *ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J RUTHERPORD'S F FTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE REST 1/2 OF THE MSST 1/2 OF THE SOUTHWEST PRACTIONAL 1/4 SECTION 24, SOUTH OF THE INDIAN BOUNDARY JUNE, IN TOWNSHIP 40 MORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seel by 18 proper- JESSE WHITE MAYWOOD OFFICE THIS CERTIFICATION TO COLUMN AND MARY ALEXIS JENSEN, AKA MARY SANCHEZ AKA MARY* COLUMN AND MARY SANCHEZ AKA MARY* COLUMN AND MARY ALEXIS OF CHICAGO THE SECRETARY BY CHARLES GILLETTE Its MORTGAGE OFFICER WATHOUT AND MARY ALEXIS CHARLES GILLETTE Its MORTGAGE OFFICER	CHICA	AGO, IL 60602- 95072	
PLEET MORTGAGE GROUP, INC. P.O. BOX 303 11200 WEST PARKLAND AVENUE MAYWOOD OFFICE TAX Percel #: 12-24-302-025 RELEASE OF MORTGAGE THIS CERTIFIES that a ertain mortgage executed by MICHAEL J JENSEN, AND MARY ALEXIS JENSEN, AKA MARY SANCHEZ AKA MARY* to COLUMBIA NATIONAL BANK OF CHICAGO dated October 9th , 19-32, and recorded on 10/22/1992 in Mortgage Record records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: *ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J BUTHERROOD'S F FITH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE EAST 1/2 OF THE MEST 1/2 OF THE SOUTHWEST PRACTIONAL 1/4 SECTION 2, SOUTH OF THE INDIAN BOUNDARY, IN TOWNSHIP 40 MORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERICIAN, IN TOWNSHIP 40 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, IN TOWNSHIP 40 MORTH, ADDRESS: 3507 NORTH ORANGE AVENUE, CRICAGO, IL 6068 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hairs and seel by its properties officers, they being thereto duly authorized, this 28th day of December 1935 PLEET MORTGAGE CORP. BY CAROLING BY SECRETARY CHARLES GILLETTE Its MORTGAGE OFFICER WORTGAGE OFFICER			ICOCE MAINTE
Tax Percel #: 12-24-302-025 RELEASE OF MORTGAGE THIS CERTIFIES that a crien mortgage executed by MICHAEL J JENSEN AND MARY ALEXIS JENSEN, AKA MARY SANCHEZ AKA MARY* to COLUMBIA NATIONAL BANK OF CHICAGO dated October 9th 19-92, and recorded on 10/22/1992 in Mortgage Record page and or Instrument # 92788382, of the records in the office of the Recorder of CON County, ILLINOIS more particularly described as follows, to wit: *ALEXIS SANCHEZ, HIS WIFE LOT 16 IN BLOCK 2 IN JOHN J RUTHERPORD S F FTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE EAST 1/2 OF THE MEST 1/2 OF THE SOUTHWEST PRACTICINAL 1/4 SECTION 24 SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate halt and seel by Paper of the CAROLINA STANCE ITS STANCE THE SOUTHWEST PRACTICINAL ITS SISTEMAT SECRETARY BY CAROLINA SECTION 18 SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, KAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IS HEREBY AND THE SOUTHWEST PRACTICINAL ITS SISTEMAT SECRETARY BY CAROLINA SECRETARY BY CHARLES GILLETTE ITS MORTGAGE OFFICER	FLEE'	T MORTGAGE GROUP, INC.	JE22F MHIIF & &
Tax Percel #: 12-24-302-025 RELEASE OF MORTGAGE THIS CERTIFIES that a crief mortgage executed by MICHAEL J JENSEN AND MARY ALEXIS JENSEN, AKA MARY SANCHEZ AKA MARY* to COLUMBIA NATIONAL BANK OF CHICAGO dated October 9th 19 92, and recorded on 10/22/1992 in Mortgage Record page and or Instrument # 92788382, of the records in the office of the Recorder of COOK County, ILLINOIS more perticularly described as follows, to wit: *ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J RUTHERPORD S F FTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE RAFT 1/2 OF THE MEST 1/2 OF THE SOUTHWEST PRACTIONAL 1/4 SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate half and seel by 18, proper officers, they being thereto duly authorized, this 28th day of December 18 95. FLEET MORTGAGE CORP. By CAROLINE SILLETTE Its MORTGAGE OFFICER By CHARLES GILLETTE Its MORTGAGE OFFICER	1120	O WEST PARKLAND AVENUE	MAYWOOD OFFICE
THIS CERTIFIES that a certain mortgage executed by MICHAEL J JENSEN AND MARY ALEXIS JENSEN, AKA MARY SANCHEZ AKA MARY* to COLUMBIA NATIONAL BANK OF CHICAGO dated October 9th , 19 92 , and recorded on 10/22/1992 in Mortgage Record		•	
MICHAEL J JENSEI AND MARY ALEXIS JENSEN, AKA MARY SANCHEZ AKA MARY* to COLUMBIA NATIONAL SANK OF CHICAGO dated October 9th 1992, and recorded on 10/22/1992 in Mortgage Record page, and or Instrument # 92788382, of the records in the office of the Recorder of COOK	REL	EASE OF MORTGA	GE
to COLUMBIA NATIONAL SANK OF CHICAGO dated October 9th , 18 92 , and recorded on 10/22/1992 in Mortgage Record	THIS	CERTIFIES that a Sertain mortga	age executed by
dated October 9th , 19 92 , and recorded on 10/22/1992 in Mortgage Record page , and or instrument # 92788382 , of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: **ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J RUTHERFORD S FIFTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE RAST 1/2 OF THE MEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SECTION 24 , SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS: 3507 NORTH ORANGE AVENUE, CHICAGO, IL 604 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate half and seal by 1s, property officers, they being thereto duly authorized, this 28th day of December 1993. FLEET MORTGAGE CORP. By CHARLES GILLETTE Its MORTGAGE OFFICER	MICH	HAEL J JENSFIL AND MAR	Y ALEXIS JENSEN, AKA MARY SANCHEZ AKA MARY*
dated October 9th , 19 92 , and recorded on 10/22/1992 in Mortgage Record page , and or instrument # 92788382 , of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: **ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J RUTHERFORD S FIFTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE RAST 1/2 OF THE MEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SECTION 24 , SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS: 3507 NORTH ORANGE AVENUE, CHICAGO, IL 604 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate half and seal by 1s, property officers, they being thereto duly authorized, this 28th day of December 1993. FLEET MORTGAGE CORP. By CHARLES GILLETTE Its MORTGAGE OFFICER	to Ci	OLUMBIA NATIONAL BANK	K OF CHICAGO
records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: *ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J RUTHERFORD'S FIFTH ADDITION TO MONT CLARE BRING A SUBDIVISION OF THE REST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IN LINE. ADDRESS: 3507 NORTH ORANGE AVENUE, CHICAGO, IL 605 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate harm and seal cy. is proper officers, they being thereto duly authorized, this 28th day of December 1955. PLEET MORTGAGE CORP. BY CHARLES GILLETTE Its MORTGAGE OFFICER			
records in the office of the Recorder of COOK more particularly described as follows, to wit: *ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J RUTHERFORD'S FIFTH ADDITION TO MONT CLARE BRING A SUBDIVISION OF THE RAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SECTION 24 , SOUTH OF THE INDIAN BOUNDAR! TIME, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGUE. ADDRESS: 3507 NORTH ORANGE AVENUE, CHICAGO, IL 6061 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seel by a proper officers, they being thereto duly authorized, this 28th day of December 1995 FLEET MORTGAGE CORP. By CHARLES GILLETTE Its MORTGAGE OFFICER	ualeu		
The particularly described as follows, to wit: *ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J RUTHERFORD'S F FTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTE. ADDRESS: 3507 NORTH ORANGE AVENUE, CHICAGO, IL 606 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seel by a proper officers, they being thereto duly authorized, this 28th day of December 1955 FLEET MORTGAGE CORP. By CHARLES GILLETTE its MORTGAGE OFFICER		page	, and or Instrument # 92/88382 , of the
*ALEXIS SANCHEZ, HIS WIFE LOT 26 IN BLOCK 2 IN JOHN J RUTHERFORD'S F FTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST PRACTIONAL 1/4 SECTION 24 , SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGUAL ADDRESS: 3507 NORTH ORANGE AVENUE, CHICAGO, IL 604 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seel by 18 Diopertrace of the principal day of December 19 55 FLEET MORTGAGE CORP. BY LECIA JASINSKI Its ASSISTANT SECRETARY BY CHARLES GILLETTE Its MORTGAGE OFFICER	record	is in the office of the Recorder of	of COOK County, ILLINOIS
LOT 26 IN BLOCK 2 IN JOHN J RUTHERFORD'S FIFTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE RAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SECTION 24, SOUTH OF THE INDIAN BOUNDAT! LINE, IN TOWNSHIP 40 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LILINGIS. ADDRESS: 3507 NORTH ORANGE AVENUE, CHICAGO, IL 606 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seel by 18, proper officers, they being thereto duly authorized, this 28th day of December 1955 FLEET MORTGAGE CORP. BY LIECTA JASINSKI Its ASSISTANT SECRETARY BY CHARLES GILLETTE Its MORTGAGE OFFICER	more	particularly described as follows	s, to wit:
LOT 26 IN BLOCK 2 IN JOHN J RUTHERFORD'S FIFTH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE RAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SECTION 24, SOUTH OF THE INDIAN BOUNDALY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LILINGIS. ADDRESS: 3507 NORTH ORANGE AVENUE, CHICAGO, IL 606 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seel by 18, proper officers, they being thereto duly authorized, this 28th day of December 1955 FLEET MORTGAGE CORP. BY LIECUA JASINSKI Its ASSISTANT SECRETARY BY CHARLES GILLETTE Its MORTGAGE OFFICER	,	*ALEXIS SANCHEZ, HIS WIFE	
1/4 SECTION 24 , SOUTH OF THE INDIAN BOUNDARY TIME, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOTE, ADDRESS: 3507 NORTH ORANGE AVENUE, CHICAGO, IL 606 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seel by a proper officers, they being thereto duly authorized, this 28th day of December 1955. FLEET MORTGAGE CORP. By LECIA JASINSKI Its ASSISTANT SECRETARY CAROLINATION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOTE, IN TOWNSHIP 40 NORTH,]	LOT 26 IN BLOCK 2 IN JOHN	J RUTHERFORD'S FIFTH ADDITION TO MONT CLARE BEING
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINGIA. ADDRESS: 3507 NORTH ORANGE AVENUE, CHICAGO, IL 606 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate haits and seal by its property officers, they being thereto duly authorized, this 28th day of December 19 55 FLEET MORTGAGE CORP. By LECIA JASINSKI Its ASSISTANT SECRETARY By CAROLINIA CHARLES GILLETTE Its MORTGAGE OFFICER		1/4 SECTION 24 , SOUTH OF	THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH,
is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its property officers, they being thereto duly authorized, this _28th_day of _December	1	RANGE 12, EAST OF THE THI	RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its property officers, they being thereto duly authorized, this 28th day of December 1995. FLEET MORTGAGE CORP. By HECIA JASINSKI Its ASSISTANT SECRETARY By CHARLES GILLETTE Its MORTGAGE OFFICER	1	ADDRESS: 3507 NORTH ORAI	NGE AVENUE, CHICAGO, IL 606
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its property officers, they being thereto duly authorized, this 28th day of December 1995. FLEET MORTGAGE CORP. By HECIA JASINSKI Its ASSISTANT SECRETARY By CHARLES GILLETTE Its MORTGAGE OFFICER	·		
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its property officers, they being thereto duly authorized, this 28th day of December 1995. FLEET MORTGAGE CORP. By HECIA JASINSKI Its ASSISTANT SECRETARY By CHARLES GILLETTE Its MORTGAGE OFFICER			
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its property officers, they being thereto duly authorized, this 28th day of December 1995. FLEET MORTGAGE CORP. By HECIA JASINSKI Its ASSISTANT SECRETARY By CHARLES GILLETTE Its MORTGAGE OFFICER	la bas		- FSOX 97 1
FLEET MORTGAGE CORP. By HECIA JASINSKI Its ASSISTANT SECRETARY CAROLINIA CAROLINIA Its MORTGAGE OFFICER	is nere	aby tully released and satisfied.	and the sales were the property of the sales and the sales
By CAROLING CHARLES GILLETTE its MORTGAGE OFFICER	IN W	TNESS WHEREOF, the undersign	ned has hereunto set its corporate hand and seal ov is proper-
By ALL Sellette the Mortgage officer	office	rs, they being thereto duly autho	orized, this 28th day of December , 1955.
By AMAGE OFFICER By AMAGE ASSISTANT SECRETARY CAROLINIA CAROLINIA Its MORTGAGE OFFICER		मा.सस्य	T MORTICAGE CORP
THE PROPERTY OF FLORE		r. 11011 T	PRORIGAGE CORP.
The Providence Of Floar		William Colors	00010 00010
THE PROPERTY OF FLORE			BULK ON ALL WALL MALL
The Montenan Official	3 *		MECIA JASINSKI
The Providence Officery			Its ASSISTANT SECRETARY
The Providence Officery	V	I SEALL AS	Down House
The Montenan Officer	*		By Mules Sellelle
The Montenan Official	5	CAROLINA CAROLINA	CHARLES GILLETTE
	5	sillilililiss.	its MORTGAGE OFFICER
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE	EAR '	BEOTEOTION OF OWNER TO	ulo delegge quali de fore surti que escaper en eve

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NAME: MICHAEL J JENSEN P/O DATE: 10/30/1995

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of December 19 95, personally appeared LECIA JASINSKI end the ASSISTANT SECRETARY CHARLES GILLETTE and MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

who as such officing for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Motorial Seal

My commission expires:

Notary Public PATRICIA PREWITT

STA.

SEUT2304

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