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RECORDING REQUESTED BY
Carl I. Brown and Company

AND WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298



Attn: Bob Greenhaigh

DEPT-01 RECORDING 923.50
T#0001 TRAN 2174 01/29/96 09:49:00
#3110 + JM *-96-073428
COOK COUNTY RECORDER

96073428

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 833400

ACCOUNT# 2926853

CORPORATION ASSIGNMENT OF MORTGAGE
THIS FORM IS FURNISHED BY Carl I. Brown and Company
612 W. 47th Street, Kansas City, MO 64112

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Countrywide Funding Corporation
400 Countrywide Way, Simi Valley CA 93065

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 11/04/94,
EXECUTED BY: ANN JORDAN

MORTGAGOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 94951631
ON 11/08/94 IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 68,300.00
15709 PEGGY LANE-UNIT 12, OAK FOREST, IL 60462

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID MORTGAGE.

Carl I. Brown and Company

DATED: 8/30/95
STATE OF MISSOURI

BY Denise Smith
Denise Smith, Assistant Vice President

ON 8/30/95 BEFORE ME, Allen D. Kennedy, PERSONALLY APPEARED
Denise Smith, Assistant Vice President, Carl I. Brown and Company

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Allen D. Kennedy
Allen D. Kennedy

ALLEN D. KENNEDY
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County

My Commission Expires: Oct. 10, 1999

PREPARED BY: Bob Greenhaigh
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100 EXTN: 5798

23.50

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CORPORATION ASSIGNMENT OF MORTGAGE
ATTACHMENT "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

AS IN SAID DEED OF TRUST OR MORTGAGE.
28 17 402 021 0000
COOK COUNTY TAX COLLECTOR

UNIT 12-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

93073428

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