PREPARED DY & WHEN RECORDED MAIL TOIC Mut 'JANET MILLER FIRST NATIONWIDE MORTOAGE CORP 5280 CORPORATE DRIVE FREDERICK, MD 21701

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05205463

96073439

DEPT-01 RECORDING

T40001 TRAN 2183 01/05/96 15:09:00

43123 + JM #-96-073439

COOK COUNTY RECORDER



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cortain Mortgage described below, the undersigned, being the present legal owner of said indebtadass and thereby entitled and suthorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

SUSANNE O. HOLL. DIVORCED AND NOT SINCE REMARRIED

Beneficiary: PATHWAY FINANCIAL

Date of Beed: July

1, 1988

Data Recorded : July

8, 1988

Book i NA

88249543 Dooumonti

Volumer

Microfilm, NA

Tax ID: 3220306010

Logal Description:

SEE ATTACHED SCHEDULE A

Property Address: 232 WEST 14TH PLACE

, CHICAGO (GOOHTS

IL 60411

and recorded in the records of COUK

County, Illinois

IN MITNESS WHEREOF, the undersigned has caused these presents to 4, 1996 on January

FIRST NATIONWIDE MORTGAGE CORPORATION



CAROLE DISTEAD REAL ESTATE OFFICER

e william

Property or Coot County Clert's Office

STATE OF MARYLAND

'COUNTY OF FREDERICK

On this January 4, 1996 , before me, the undermigned, a Notary Public in said State, personally appeared CAROLE OLSTEAD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official mast.

TOMMY DC_ALBERTSON JR.

, NOTARY PUBLIC

OF COUNTY CIEPTS OFFICE COMMISSION EXPIRES: November 22, 1997

Property of Cook County Clerk's Office

SCHEDULE "A"

THE EAST 35 FEET OF LOT 10 IN PLOCK 3 IN ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF THE ORTH 1/2 OF THE NORTH WEST 1/4

WOFFICIAL COPY

SCHEDULE "A"

THE FAST 35 FEET OF LOT 10 IN BLOCK 3 IN ORCHARD RIDGE ADDITION TO CHICAGO (EIGHTS) A SUBDIVISION OF THE ORTH 1/2 OF THE NORTH WEST 1/4 AL MERI.

OF COUNTY CLERK'S OFFICE OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 35, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-20-306-010

LOAN: 000005205463 DOC: RL POOL:

ACQ ID:

SELLER D:

Property of Cook County Clark's Office