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96073491

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108
HINSDALE, IL 60521

RECORD AND RETURN TO:
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108
HINSDALE, IL 60521

96073491

DEPT-01 RECORDING 423.50
T40001 TRAN 2186 01/29/96 15:34:00
\$3177 + RC *-96-073491
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE L.P.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 7, 1995
executed by BRENDA R. RICHARDSON MARRIED TO DERRICK RICHARDSON

to ECON MORTGAGE SERVICES

it CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No. _____ page(s) _____, as Document 95806012
No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 33 FEET OF LOT 10 IN BLOCK 2 IN AUBURN PARK, BEING A SUBDIVISION
IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7449 SOUTH EGGLESTON
CHICAGO, ILLINOIS 60621
20-28-125-013

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

CONNIE J FLEMING

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day
of November, 1995

Notary Public Earl F. Fleming
DU PAGE County, ILLINOIS

My Commission Expires 1-29-98

ECON MORTGAGE SERVICES
AN ILLINOIS CORPORATION

By: Connie J. Fleming
Title: VICE PRESIDENT

By: _____

Title: _____

Witness: _____

"OFFICIAL SEAL"
Earl F. Fleming
Notary Public, State of Illinois
My Commission Expires 1-29-98

This area for official notary seal

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TICOR TITLE INSURANCE



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