

# UNOFFICIAL COPY

LOAN NUMBER 302793039 P/O 11/29/95 MEJIA

SATISFACTION OF MORTGAGE

96073537

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 2205 01/29/96 17:58:00  
#3227 # JM #-96-073537  
COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JESUS MEJIA, BACHELOR, TO UNITED SAVINGS OF AMERICA on DECEMBER 23, 1986, and recorded DOCUMENT NUMBER 86618063, of the records of COOK County in the State of ILLINOIS on DECEMBER 28, 1986, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF PA Successor by merger to GMAC MORTGAGE CORPORATION OF IA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF PA Successor by merger to GMAC MORTGAGE CORPORATION OF IA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on January 8, 1996.

GMAC MORTGAGE CORPORATION OF PA  
Successor by merger to  
GMAC MORTGAGE CORPORATION OF IA

By: Kenneth F. Perkins, Vice President

By: Linda L. Hunstad, Assistant Vice President

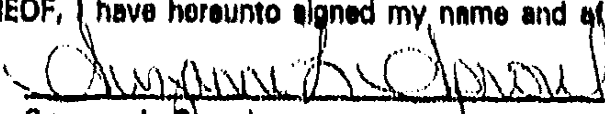
STATE OF IOWA )

COUNTY OF BLACK HAWK ) 98

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On January 8, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Kenneth F. Perkins and Linda L. Hunstad to me personally known to be the Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Suzanne L. Sproul  
Notary Public in and for said County and State  
My Commission expires: 7/16/98

23.50

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LEGAL DESCRIPTION: LOT 18 IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH WESTQUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 14-19-206-017-0000

PROPERTY ADDRESS: 3926 NORTH HERMITAGE CHICAGO IL 60613

WHEN RECORDED MAIL TO:

J. MEJIA 3926 NORTH HERMITAGE CHICAGO IL 60613

jmt/Z02PAIL

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704



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Property of Cook County Clerk's Office