

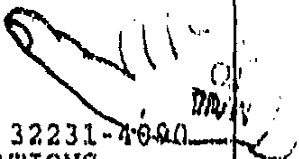
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ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

BANCOSTON MORTGAGE
CORPORATION
P.O. BOX 44090

JACKSONVILLE



96073595

ATTN: RECERTIFICATIONS

32231-4600

DEPT-01 RECORDING \$25.50
T60001 TRAN 2224 01/29/96 15:59:00
#3303 # J11 *-96-073595
COOK COUNTY RECORDER

G02-463942 3909356
Pool #: 00840021CD

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 5/24/95, from
DONNELL CAROL L.

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK in the State of Illinois, as document number
95-379238 of Book Page ; together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, BANCOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

Handwritten signature and initials.

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G029463942

IN WITNESS WHEREOF, the undersigned have executed this Assignment
7-Dec-1995 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

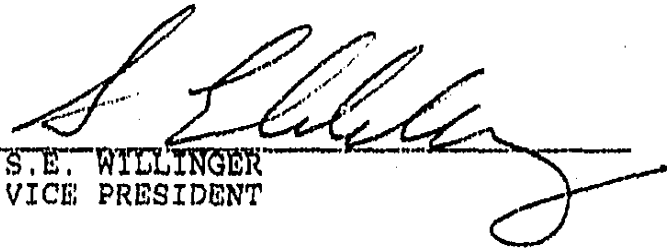
Attest:



T. CARLSON

Its: Assistant Secretary

By:



S.E. WILLINGER

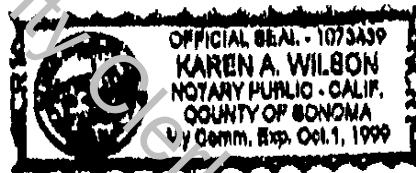
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On December 7, 1995, before me, KAREN A. WILSON a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

96073535

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G02-463942

COY
7
2
LOT FOUR HUNDRED FIFTY-THREE (453) IN DICKEY'S THIRD ADDITION TO CHICAGO, IN THE SOUTH EAST QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #: 16-02-416-032

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90-73595

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