

# UNOFFICIAL COPY

Prepared By:

FIRST NATIONAL MORTGAGE CORP.  
15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE, ILLINOIS 60181

96073672

and When Recorded Mail To

FIRST NATIONAL MORTGAGE CORPORATION  
15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE  
ILLINOIS 60181

DEPT-01 RECORDING \$23.50  
T40011 TRAN 0135 01/29/96 10:34:00  
#4596 + RV \*-96-073672  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2350

LOAN NO.: 3345698

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1995  
executed by ADRIANA A. RENTERIA, DIVORCED, NOT SINCE REMARRIED

to FIRST NATIONAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE, ILLINOIS 60181

S1446561C  
96073671

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 7706 SOUTH PARKSIDE, BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST NATIONAL MORTGAGE  
CORPORATION

96073672

On DECEMBER 21, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RICK J. PALANDRI  
known to me to be the PRESIDENT

By: RICK J. PALANDRI  
In: PRESIDENT

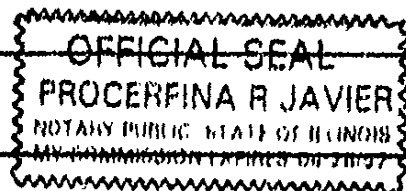
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]*  
Cook County,

My Commission Expires 4/20/97

By:  
In:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2005/5/1446561C

A DIVISION OF INTERCOM

# UNOFFICIAL COPY

DPS 049

RECORDED

19-29-407-024

Property of Cook County Clerk's Office

INDEXED

219653672

LOT 4 IN BLOCK 13 IN E. H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION