

UNOFFICIAL COPY

2350
120.00

96073734

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **684/6564345/(FEDERIGHI)**

WHEN RECORDED MAIL TO:
RIC G. FEDERIGHI NORMA FEDERIGHI
517 SOUTHWOOD CIR
STREAMWOOD, IL 60107 + 2248

Prepared by:
[Signature]

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **RIC G. FEDERIGHI AND NORMA FEDERIGHI, HUSBAND AND WIFE**

Mortgagee: **UNITED SAVINGS ASSOCIATION OF TEXAS FSB**

Loan Amount: **\$23,472.00**

Date Of Mortgage: **12-22-91**

Date Of Recording: **12-23-91**

Pin Number: **06-25-114-051**

Prop Addr: **517 SOUTHWOOD CIRCLE, STREAMWOOD, IL 60107**

Doc Instrument #: **91654051**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 0136 01/29/96 13:50:00
- 44663 \$ RV *-96-073734
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 8, 1994

MERRILL LYNCH CREDIT CORPORATION,
FKA Merrill Lynch Equity Management, Inc.

AFFILIATED WITH
MEMBERS' NATIONAL
TITLE NETWORK

[Signature]
HARRIETT FISHMAN
VICE PRESIDENT

[Signature]
JANE EYLER
ASSISTANT SECRETARY

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this JANUARY 8, 1994, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity Management, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



[Signature]
MAE HEBB (COMMISSION EXP. 5/13/95)
NOTARY PUBLIC



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10/15/2008



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 884/8584345/(FEDERIGHI)

ATTACHMENT "A"

LOT 37 IN MEADOWS SOUTH PHASE 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS.

J= R011.272987

88277033

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