

Prepared By

**UNOFFICIAL COPY**

COVENANT MORTGAGE CORPORATION  
220 CAMPUS DRIVE #200  
ARLINGTON HEIGHTS, ILLINOIS  
60004

96073750

and When Recorded Mail To

COVENANT MORTGAGE CORPORATION  
220 CAMPUS DRIVE #200  
ARLINGTON HEIGHTS, ILLINOIS  
60004

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0136 01/29/96 13:52:00  
\$4680 + RV \*-96-073750  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Assignment of Real Estate Mortgage**

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES LTD/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 1996  
executed by LA SHALL THOMAS, AN UNMARRIED WOMAN

to COVENANT MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 220 CAMPUS DRIVE #200 1156 W. SHURE DRIVE, SUITE #150  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 6127 SO. ST. LAWRENCE AVENUE, CHICAGO, ILLINOIS 60637

96073749  
as Document  
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

COVENANT MORTGAGE CORPORATION

On JANUARY 16, 1996 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JOHN R. GRAVBE

By: JOHN R. GRAVBE  
Its: PRESIDENT

known to me to be the PRESIDENT  
and

By: A  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public *Christina Sandberg*  
Cook County,

"OFFICIAL SEAL"  
CHRISTINA SANDBERG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/18/99

My Commission Expires 4-18-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96073750

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05/11/2011

Property of Cook County Clerk's Office

06370750

PIN NO. 20 15 412 007 0000

ILLINOIS.  
18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP  
7 IN THE RESECTION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A  
THE SOUTH 30 FEET AND 6 INCHES OF THE NORTH 40 FEET OF LOT 19 IN BLOCK