UNOFFICIAL COPY

This Instrument Was Prepared By: PIQNEER BANK & TRUST CO. 4000 W. North Avenue Chicago, Illinois 60639 312/772-8600

96073780

Mall To:

ANGEL L. MERCADO RUTH R. MERCADO DEPT-01 RECORDING +23.50 T00011 TRAN 0136 01/29/96 14:00:00 ・ 44717 + RV *-96-073780

COOK COUNTY RECORDER

Loan Number:

MANUAL RELEASE DEED Know All Men by These Presents, That PIGNEER BANK & TRUST COMPANY, Trustee,

Myo

a corporation organized under the laws of the State of Illinois, for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release,
convey, and quit-claim unto
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To send a series of the County
State of Illinois, THEIR heirs, legal representatives and pesigns, all the right, title, interest, claim or
domand whatsoever it, the said Trustee, may have acquired in, through or by a certain Trust Deed/Mortgage, ASSIGNMENT OF RENTS bearing date the 29TH day of OCTOBER A.D. 19 76 and recorded in the
Recorder's Office of Cook County, in the State of Illinois, as Dricument Number 23700134 the premises therein described, si'usted in the County of
COOK , State of Illinois, as follows, to with
LOT 47 IN BLOCK 3 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, EXCEPT THE RAILROAD RIGHT-OF -WAY OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.R.E.I.# 16-03-100-021 PROPERTY ADDRESS: 1542 N. KEATING, CHICAGO, ILLINOIS

The first that the state of the

Together with all the appurtenances and privileges thereunto balonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH THE RECORDER OF DEEDS.

6373750

In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Secretary, this DECEMBER 20TH A.D. 15 day of PIONEER BANK & TRUST COMPANY, 88 Trustee **Vice President** Assistant Socretary O COO, State of Illinois COUNTY OF COOK I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY PATRICIA HRANKAJ ___, Vice President of the PIONEER BANK LAURA HUGHES ANTRUST COMPANY, and Abalstant Secretary of said Bank, personally known to me to be the same persons whose numes are subscribed to The foregoing instrument as such Vice President and Assistant Socrutary respectively, appeared before me this day b person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, च्यात us the free and voluntary act of said Bank, and the said Assistant Secretary did then and there acknowledge and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth. 20TH Given under my hand and Notarial Seal this. day of DECEMBER

Warda D.

Notary Public.

My Commission Expires __

ATTORNEY AT LAW
2856 N. WESTERN AVENUE
CHICAGO, ILLINOIS 60647
TEL. NO. 227-0007

OFFICIAL SEAL
WANDA I. ROSARIO
Notary Public, State of Minole
My Commission Expires 06-16-98