

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
P.S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96073783

Loan No. 00099257-53

DEPT-01 RECORDING \$23.50
140011 TRAN 0136 01/29/96 14:00:00
04720 & RV #96-073783
COOK COUNTY RECORDER

Commonly known as:

1542 NORTH KEATING AVENUE
CHICAGO, IL 60651

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARIANO FERNANDEZ
CRISTINA FERNANDEZ, HUSBAND AND WIFE

12/21/95 executed by

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10626 W. CERMAY RD, SUITE 301, WESTCHESTER, IL 60164
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96073782

COOK County Records, State of IL on real estate legally described as follows:
LOT 47 IN BLOCK 3 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4, EXCEPT THE RAILROAD RIGHT-OF-WAY OF
SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.T.N. #16-03-100-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/21/95

Witness:

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 12/21/95

before me, the undersigned, a Notary Public in and for the said County and State,

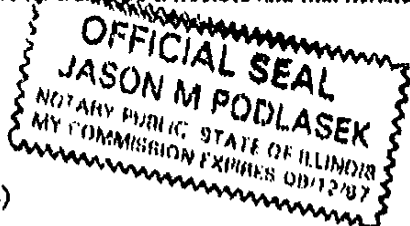
personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed
of said corporation.



(Official Seal)

Witness:

ROBERT HARDMAN

Jason M. Podlasek
JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

96073783

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2023 11/10

Property of Cook County Clerk's Office

2023 11/10

900.2783