

# UNOFFICIAL COPY

FORM NO. 1  
February, 1995

96073808

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or filing under this form. Neither the publisher nor the author of this form  
warrants any warranty, by itself or its agents, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T40011 TRAN 0136 01/29/98 14:11:00  
\$4748 : RV \*-96-073808  
COOK COUNTY RECORDER

Always Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
Madison Bank n.a.

of the County of Cook and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Byron W. Powers and

Beverly A. Meekins Powers, his wife, 4807 S. Prairie, Chicago, IL

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever  
we may have acquired in, through or by a certain Trust Deed bearing date the 29th day of

December, 1995 and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as do appear in 90243252, to the premises

therein described as follows: \_\_\_\_\_ in the County of Cook, State of

Illinois, to-wit: The South 14.5 feet of Lot 4 and Lot 5 (except  
the South 19.5 feet thereof) and except the East 25 feet  
of each of said lots conveyed to the Chicago South Side  
Rapid Transit Railroad Company for elevated railroad) in  
Herman Doescher's Subdivision of the North 2 Acres of the  
West 4 Acres of the 8 Acres lying North and adjoining the  
South 12 Acres of the North East 1/4 of the North West 1/4 of  
Section 10, Township 38 North, Range 14, East of the Third  
Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Official Real Estate Index Number(s): 20-10-110-003

Address(es) of premises: 4807 S. Prairie, Chicago, IL

Hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12th day of December, 19 95.



James A. Vertentani (REAL) Executive Vice President

Rose L. Rosenthal (REAL) Retail Banking Officer

This instrument was prepared by Madison Bank n.a., 9190 Golf Rd., Niles, IL 60714

2350

90243252

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80053808

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

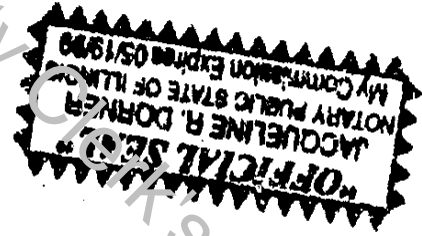
MAIL TO:

Property of Cook County

ATORNEY'S NATIONAL  
TITLE NETWORK, INC.

21488411

81827006



Commission Expires May 19, 1999

Jacqueline R. Dorner  
NOTARY PUBLIC

I, Jacqueline R. Dorner, Notary Public in and for the State of Illinois, do hereby certify that James A. Vertenten, Executive Vice President of Madison Bank n.a., personally known to me to be the Executive Vice of said corporation, and personally known to me to be the Rosie L. Rosenthal, Retail Banking Officer, and personally known to me to be the Rosie L. Rosenthal, Retail Banking Officer, same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice and Retail Banking Officer and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, signed and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

of said corporation, as their free and voluntary

Directors of said corporation, for the uses and purposes therein set forth.

and caused the corporate seal of said corporation to be affixed thereto,

Executive Vice and Retail Banking Officer

known to me to be the

personally known to me to be the

Executive Vice

James A. Vertenten

the undersigned

STATE OF Illinois }  
COUNTY OF Cook }  
SS.