

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96073810

DEPT-01 RECORDING \$25.50  
T90011 TRAN 0136 01/29/96 14:11:00  
44750 \$ RV \*-96-073810  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

2558

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH CHARLES WAISGANIS AND KAREN D. WAISGANIS, HIS WIFE heirs, legal representatives and assigns, bearing the date the September 25, 1989, and recorded on October 5, 1989, in File #89471530 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.  
✓ PIN #07-10-112-007

✓ Address(es) of premises: 1885 PIERCE RD, HOFFMAN ESTATES, IL, 60195

Witness our hands and seals November 29, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION  
f/k/a Chase Home Mortgage Corporation

By: 

Diana Bannister  
Assistant Vice President

Attest: 

Loo Ann Freeman  
Assistant Secretary

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01/28/2010

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diane Bannister and Lee Ann Freeman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 29, 1995 .

*Linda Woodall*

NOTARY PUBLIC  
Linda Woodall  
LIFETIME COMMISSION

Prepared By:  
Rita Ford  
Chase Manhattan Mortgage Corp  
1500 Nib 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000001272926  
County of Cook  
Investor Number: 599  
Investor Category:  
Investor Loan Number: 0001272926

1100  
Revised 3/95



*Arthur W. Wenzel*  
*1111 Playa Drive*  
*Schaumburg, Ill. 60173*

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

*7211644*

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LEGAL DESCRIPTION

LOT 7 IN BLOCK 167 IN HIGHLANDS AT HOFFMAN ESTATES XVI BEING A BUDDIVISION OF PART OF THE EAST 1/2' OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962 AS DOCUMENT 18596631, IN COOK COUNTY, ILLINOIS.

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*A.W. Wenzel*

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