

# UNOFFICIAL COPY

96073847

DEPT-01 RECORDING \$23.50  
T20011 TRAN 0146 01/29/96 16:22:00  
#4794 + RV \*-96-073847  
COOK COUNTY RECORDER

41221620207509

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto WALTER JOHNSON, LAURA JOHNSON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the MARCH 21, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95200473, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

LOT 34 IN BLOCK 6 IN AUBURN HIGHLAND A SUBDIVISION OF LOTS 1, 2, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8009 S ADA, CHGO IL 60626

PIN #: 20 32 113 003

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JANUARY 19, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: 

D.L. THOMAS-Vice President

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23.50  
Jm

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that D.L. THOMAS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JANUARY 19, 1996.

  
ALICIA P FREEMAN-Notary Public

This release prepared by:  
Name: ALICIA FREEMAN  
Address: 577 Lamont Rd.  
Elmhurst, IL 60126



96-113817  
Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

WALTER JOHNSON  
LAURA JOHNSON

ADDRESS OF PROPERTY:

8009 S ADA  
CHGO IL 60626

MAIL TO:

WALTER JOHNSON AND LAURA JOHNSON  
8009 S ADA  
CHGO, IL 60626

