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ATTN: POST PRODUCTION

Legal X

96073104

Project No.: 1995-24

Originator No.: 6387322

Pool No.: D58460

Assignee No.: 1900480516

Property Address:

822 N STONE

LA GRANGE PARK IL 60525

DEPT-01 RECORDING \$23.00  
T40014 TRAN 1671 01/29/96 08:01:00  
8829 + JW \*-96-073104  
COOK COUNTY RECORDER

Investor No.: 0694549742

PIN/Tax ID # 15-33--114-(12)0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: **2600 West Big Beaver Road, Troy, MI 48064** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **MCA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **23999 Northwestern Highway, Suite 102, Southfield, MI 48075** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,

Official records on **12/09/94** as Document No.: **04034896**  
in Book: at Page: as Certificate #:

Original Loan Amount is \$ **155000.00** Loan Date: **12/09/94**

Original Mortgagor: **DAVID C. CYL AND PATRICIA A. ROBBEN-CYL, HUSBAND & WIFE**

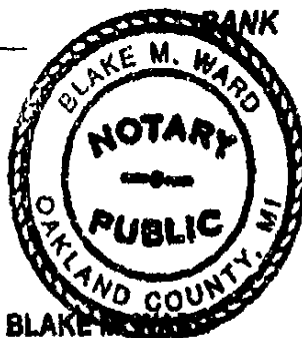
Original Mortgagee: **STANDARD FEDERAL BANK**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **10/15/95**

**STANDARD FEDERAL BANK, A FEDERAL SAVINGS**

*[Signature]*  
**BARBARA J. FRISCH**  
VICE PRESIDENT



*[Signature]*  
Officer:  
**MARK M. LEWIS**  
VICE PRESIDENT



State of **MICHIGAN**  
County of **OAKLAND**

On **10/15/95** before me, **BLAKE M. WARD**, the undersigned, personally

appeared **MARK M. LEWIS**, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **MICHIGAN**

**BLAKE M. WARD**

Macomb County acting in Oakland County

My commission expires: **01/02/00**

Last Assignment:

Page

Recorded **11**  
Book

Doc #

*23.00*  
*EE*

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LEGAL DESCRIPTION  
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LOAN NUMBER 6387322

ASSIGNEE LOAN NUMBER 1900480516

STATE IL

POOL NUMBER D58460

COUNTY COOK (A)

LOT 12 IN WEST MONROE OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH  
10 ACRES OF THE NORTH 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST  
1/4 IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20,  
1926 AS DOCUMENT 9378788 IN COOK COUNTY, ILLINOIS.

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96073101

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