

UNOFFICIAL COPY

Document Prepared by:
DOCX ASSIGNMENT SERVICES
For Recorded Mail to:
DOCX
S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X

96073132

Project No.: 1995-24
Assignor No.: 6236881
Pool No.: 94061610
Assignee No.: 1900474063
Property Address:
2201 CLEVELAND UNIT 101
CHICAGO IL 60614
Investor No.: 069700677
BIN/Tax ID #: 14-35-114 0/0 1001 VOL. 494

DEPT-01 RECORDING \$23.00
T#0014 TRAN 1671 01/29/96 08:14:00
#8857 # JW *-96-073132
COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: **2600 West Big Beaver Road, Troy, MI 48084** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **MCA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **23999 Northwestern Highway, Suite 102, Southfield, MI 48075** the described Mortgage, together with the certain note(s) described therein with all interest, all fees, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** **COOK (A)** County,

Official records on **06/16/94** as Document No.: **94-529561**
In Book: **1** at Page: **1** as Certificate #:

Original Loan Amount is \$ **122400.00** Loan Date: **06/14/94**


Original Mortgagor: **GLENN HARRIS, A BACHELOR**

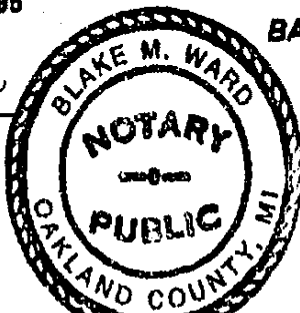
Original Mortgagee: **MIDWEST NATIONAL MORTGAGE CORPORATION**


IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **10/15/95**

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


BARBARA J. FRISCH
VICE PRESIDENT




Officer:
MARK M. LEWIS
VICE PRESIDENT




State of **MICHIGAN**
County of **OAKLAND**

On **10/15/95** before me, **BLAKE M. WARD**, the undersigned, personally appeared **MARK M. LEWIS**, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESSES my hand and seal.


Notary Public, State of **MICHIGAN**
BLAKE M. WARD

Macomb County acting in Oakland County
My commission expires: **01/02/00**

Last Assignment:

Recorded **11**
Book

Page

Doc #

2300 ER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION
UNOFFICIAL COPY

LOAN NUMBER 6236881

ASSIGNEE LOAN NUMBER 1900474063

STATE IL

POOL NUMBER 9406161043

COUNTY COOK (A)

PARCEL 1: UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2201 NORTH CLEVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24256262, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 5, AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96073132

UNOFFICIAL COPY

Property of Cook County Clerk's Office