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Document Prepared by:
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SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-24
Assignor No.: 6239634

Pool No.: 94061610
Assignee No.: 1900474378

Property Address:
16460 NOTTINGHAM CT
ORLAND PARK IL 60462

DEPT-01 RECORDING \$23.00
T#0014 TRAN 1671 01/29/96 08:15:00
#8860 + JW *-96-073135
COOK COUNTY RECORDER

Investor No.: 0687600r33
PIN/Tax ID #: 27-20-310-037 0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: **2600 West Big Beaver Road, Troy, MI 48064** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **MCA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **23999 Northwestern Highway Suite 102, Southfield, MI 48075** the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,
Official records on **06/14/94** as Document No.: **94524029**
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **96800.00** Loan Date: **06/30/94**
Original Mortgagor: **ANDREW S. DRIKOS, A SINGLE MAN, SPIRO A. DRIKOS AND XANTHOULA DRIKOS, HUSBAND & WIFE**

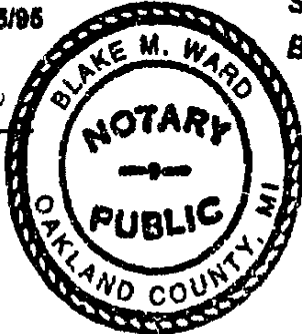
Original Mortgagee: **STANDARD FEDERAL BANK**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **10/15/95**

STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK

[Signature]
BARBARA J. FRISCH
VICE PRESIDENT



[Signature]
Officer:
MARK M. LEWIS
VICE PRESIDENT



State of **MICHIGAN**
County of **OAKLAND**

On **10/15/95** before me, **BLAKE M. WARD**, the undersigned, personally
appeared **MARK M. LEWIS**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.
[Signature]
Notary Public, State of **MICHIGAN**
BLAKE M. WARD
Macomb County acting in Oakland County
My commission expires: **01/02/00**

Last Assignment:

Recorded //
Book

Page

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LEGAL DESCRIPTION
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LOAN NUMBER 6239634

ASSIGNEE LOAN NUMBER 1900474378

STATE IL

POOL NUMBER 9406161043

COUNTY COOK (A)

UNIT 21 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

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