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96073153

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SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X

Project No.: 1995-24

Assignor No.: 6154090

Pool No.: D52604

Assignee No.: 1900462746

Property Address:

24 LAKESIDE DR
SOUTH BARRINGTO IL 60010

. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 1671 01/29/96 08:19:00
. #8878 + JW #-96-073153
. COOK COUNTY RECORDER

Investor No.: 0682162672

PIN/Tax ID # 01224000660000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: **2000 West Big Beaver Road, Troy, MI 48064** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **23999 Northwestern Highway, Suite 102, Southfield, MI 48075** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** **COOK (A)** County,

Official records on **03/10/94** as Document No.: **94-219377**

in Book: **1** at Page: **1** as Certificate #: **96073153**

Original Loan Amount is \$ **145000.00** Loan Date: **03/03/94**

Original Mortgagor: **WILLIAM L. WEST AND BARBARA J. WEST, HUSBAND AND WIFE**

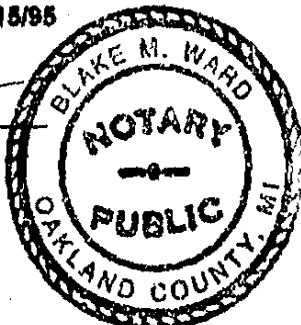
Original Mortgagee: **MORTGAGE MANAGERS, INC.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **10/15/95**

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

[Signature]
Attest
BARBARA J. FRISCH
VICE PRESIDENT



[Signature]
Officer:
MARK M. LEWIS
VICE PRESIDENT



State of **MICHIGAN**
County of **OAKLAND**

On **10/15/95** before me, **BLAKE M. WARD**, the undersigned, personally

appeared **MARK M. LEWIS**, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNES my hand and seal.

Notary Public, State of **MICHIGAN**

BLAKE M. WARD

Mecomb County acting in Oakland County

My commission expires: **01/02/00**

Last Assignment:

Page

Recorded **11**
Book

Doc #

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

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LOAN NUMBER 6154090

ASSIGNEE LOAN NUMBER 1900462746

STATE IL

POOL NUMBER D52604

COUNTY COOK (A)

LOT 14 IN LAKESHORE ESTATES RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189 AND LOTS 206 TO 218 INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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