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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Project No.: 1995-24

Assignor No.:

6210126

Pool No.: 94052013

Assignee No.: 1900469162

Property Address:

331 14TH STREET

WILMETTE

IL

60091

Investor No.: 0682181603

PIN/Tax ID # 05-33-405-013

DEPT-01 RECORDING \$23.00
T30014 TRAN 1671 01/29/96 08:56:00
\$8906 + JW *-96-073181
COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: **2600 West Big Beaver Road, Troy, MI 48064** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **MCA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **23999 Northwestern Highway, Suite 102, Southfield, MI 48075** the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** **COOK (A)** County.

Official records on **04/29/94** as Document No.: **94385263**
in Book: at Page: as Certificate #:

Original Loan Amount is \$ **193000.00** Loan Date: **04/22/94**

Original Mortgagor: **JOHN C DUROS AND MARGARET A DUROS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE MANAGERS, INC.**

98073181

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **10/15/95**

STANDARD FEDERAL BANK, A FEDERAL SAVINGS

BARBARA J. FRISCH
VICE PRESIDENT

State of **MICHIGAN**
County of **OAKLAND**

On **10/15/95**

before me, **BLAKE M. WARD**

appeared **MARK M. LEWIS**

VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

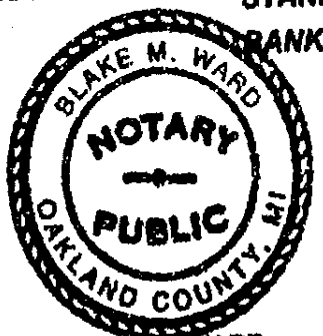
WITNESS my hand and seal

Notary Public, State of **MICHIGAN**

BLAKE M. WARD

Macomb County acting in Oakland County

My commission expires: **01/02/00**



Mark M. Lewis
Officer:
MARK M. LEWIS
VICE PRESIDENT



, the undersigned, personally

Last Assignment:

Recorded / /
Book

Page

Doc #

2300
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LOAN NUMBER 6210126

ASSIGNEE LOAN NUMBER 1900469162

STATE IL

POOL NUMBER 9405201336

COUNTY COOK (A)

LOT 3 IN RESUBDIVISION OF THE EAST 123 FEET OF LOT 2 (EXCEPT THE SOUTH 74 FEET) IN BLOCK 7 IN VILLAGE OF WILMETTE IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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