

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1994

96073299

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1673 01/29/96 10:56:00  
#9121 # JW \*-96-073299  
COOK COUNTY RECORDER

96073299

73 SL

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

BANK OF MONTREAL, 111 West Monroe Street,  
Chicago

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Robert L. Cowan and Norah W. Cowan, 2135 Second Street, Northbrook, Illinois 60062  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of July, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93557155, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

4181902

LOT 17 IN C.H. TAYLOR'S NORTHBROOK ACRES, A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

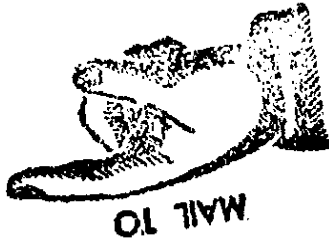
together with all the appurtenances and privileges thereunto belonging or appertaining.

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## RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Bank of Montreal

111 W. Monroe

Chicago, IL

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 04-16-409-009

Address(es) of premises: 2135 Second Street, Northbrook, Illinois, 60062

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11th day of October, 1995.

\_\_\_\_\_  
(SEAL)

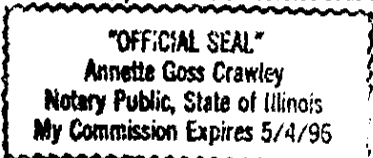
\_\_\_\_\_  
(SEAL)

This instrument was prepared by Mark W. Hianik, WILDMAN, HAROLD ALIEN & DIXON, 225 West Wacker Dr.  
(Name and Address) Chicago, IL 60606

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, ANNETTE GOSS CRAWLEY a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_,  
\_\_\_\_\_ corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 11TH day of OCTOBER, 1995.



Annette Goss Crawley  
Notary Public

Commission expires \_\_\_\_\_