

UNOFFICIAL COPY

96073316

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RELEASE OF MORTGAGE

RETURN DOCUMENT TO:

FBS MORTGAGE CORP.
1010 SOUTH 7TH STREET
MINNEAPOLIS, MN 55415

THIS INSTRUMENT
PREPARED BY:
JAN KUEHN



DEPT-01 RECORDING \$23.50
T#0014 TRAN 1673 01/29/96 10:59:00
#9139 + JW *-96-073314
COOK COUNTY RECORDER

23 50

KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON SEPTEMBER 28, 1992, IN THE PRINCIPAL SUM OF \$88,000.00 BY LOUISE ANN BELLAVIA

A SINGLE PERSON,
TO MORTGAGE CAPITAL CORPORATION, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS,
PROPERTY IDENTIFICATION NUMBER: 19-17-223-024
ON OCTOBER 20, 1992
IN BOOK, PAGE, DOCUMENT NUMBER 92-781578.

GIT

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON DECEMBER 27, 1995.

*5732 S. Central Ave
Chgo IL 60638/191514*

FBS MORTGAGE CORPORATION

96073316

BY *Jill Joslyn-Foss*
JILL JOSLYN-FOSS, ASSISTANT SECRETARY

STATE OF MINNESOTA }
COUNTY OF HENNEPIN }

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JILL JOSLYN-FOSS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.



Lois May Stein
NOTARY PUBLIC

LOAN NUMBER 565155 B-A BELLAVIA
IL200 SDR

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Lot 14 in Block 73 in Frederick H.

Barthell is third Addition to Garfield Ridge

Being a sub. of A1 that part of the

E 1/2 of S 17 T 38 N R 13 lying N and W

of the Right-of-way of the Indiana

Harbor belt Railroad (except the W 1/2 of

the W 1/2 of the NE 1/4 of said S 17

T 38 N R 13), and also that part

of the N 3/4 of the E 1/4 of the NE 1/4

of said section 17 T 38 N R 13 lying

E of said Right-of-way of the

Indiana Harbor belt Railroad in

C C I.

96073316

