

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 70-036202-0

2137 MAPLE
EVANSTON, IL. 60201

96073374

DEPT-01 RECORDING \$23.50
 T#0001 TRAN 2170 01/29/96 09:11:00
 #3051 + JM *-96-073374
 COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

2350

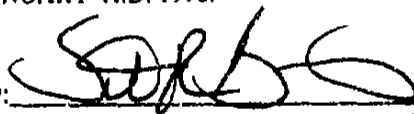
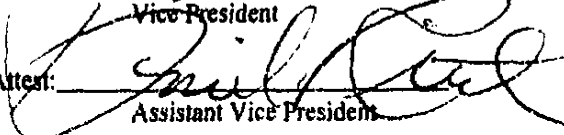
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT A. RIESSEN, MARRIED TO FRANCES PROSSER-RIESSEN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of AUGUST, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 90506922, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

All of Lot 13 (except the East 60 feet thereof) and Lot 12 (except the North 40 feet thereof and except the East 60 feet thereof) in Gaffield's subdivision of part of the South half of the South East quarter of the South West quarter of Section 7, Twonship 41 North, Range 14, East of the Third Principal Meridian, in Cook County, IL.

PIN Number: 11-07-120-042

(217765) R1-1179
 REG TITLE SERVICES

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 24th day of JANUARY A.D. 1996.

By: 
 Vice President
 Attest: 
 Assistant Vice President

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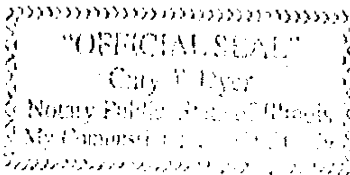
100-110000

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R BURRIS personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of JANUARY, A.D. 1995.



[Handwritten Signature]

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602



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