

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO  
CITY SUBURBAN TITLE  
SERVICES  
1000 SKOKIE BLVD, STE 250  
WILMETTE, IL 60091  
LOAN #: 1298421  
PREPARED BY: LONDON JOHN  
RECONVEYANCE DEPT.

DEPT-01 RECORDING \$23.50  
70004 TRAM 3282 01/29/96 10:57:00  
48755 LF \*-96-074439  
COOK COUNTY RECORDER

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

96074439

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE  
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in  
consideration of the payment of the indebtedness secured by the MORTGAGE  
hereinafter mentioned, and the cancellation of all the notes thereby  
secured, and of the sum of one dollar, the receipt whereof is hereby  
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL  
SOSA AND LUPE B. SOSA, HIS WIFE 2312 S. 50TH AVE CICERO, IL 60650

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 19TH day of JUNE, 1991, and recorded  
in the Recorder's Office of COOK County, in the State of Illinois, in book  
N/A of records, on page N/A, as document NO. 91316696, to the premises  
therein described as follows, situated in the County of COOK, state of  
Illinois, to wit:

LOT 4 IN V.E. CERVENY'S REDUBDIVISION OF LOTS 37 TO 40 INCLUSIVE IN BLOCK 3  
IN MORTON PARK IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2029

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Property of Cook County Clerk's Office

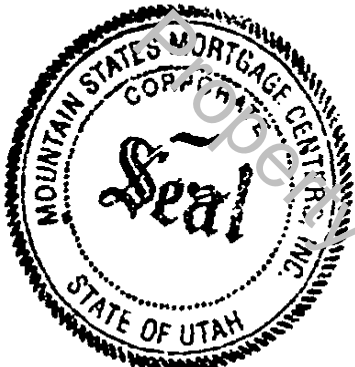
# UNOFFICIAL COPY

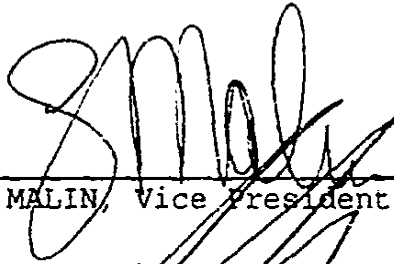
together with all appurtenances and privileges thereunto belonging or appertaining.

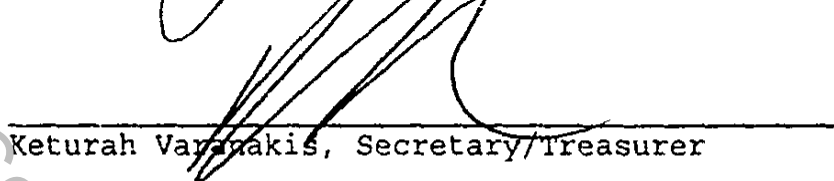
Permanent Real Estate Index Number(s): 16-28-208-033

Address(es) of premises: 2312 S. 50TH AVENUE CICERO, IL 60650

Witness my hand and official seal ON, this day of November 28, 1995.



  
LINDA MALIN, Vice President

  
Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH

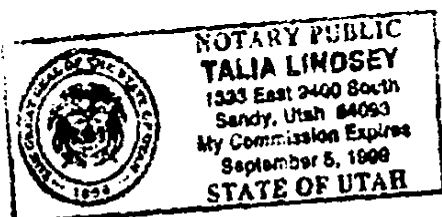
COUNTY OF SALT LAKE

I, TALIA LINDSEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of November 28, 1995.

  
Talia Lindsey, Notary Public

Commission Expires: 9-5-99



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