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98074509

. DEPT-01 RECORDING \$25.50
. T#0009 TRAN 0797 01/29/96 11:17:00
. #5026 # RH *-96-074509
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 755642-6

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CARNIG A MINASIAN AND JULIE MINASIAN,
HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-13-94	94 630983	07-19-94	10-12-408-005

SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY COMMONLY KNOWN AS: 1311 GRANT STREET
EVANSTON IL 60202

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-04-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

\$25.50
YHC

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LOAN NO. 755642-6

WITNESS THE DUE EXECUTION HEREOF ON JANUARY 09, 1996.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY: _____

G. Suddick
G. SUDDICK

Second Vice President

900 TOWER DRIVE, TROY, MI 48098

J. Shah
J. SHAH

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 01-09-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Cheryl Rife
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Cheryl A. Rife
CHERYL A. RIFE
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES: 11-25-99

WHEN RECORDED RETURN TO:
Cheryl Rife
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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VILLAGE OF EVANSTON, COOK

County, Illinois:

LOTS 9 AND 10 (EXCEPT THE WEST 100 FEET THEREOF) IN BLOCK 1 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6 AND 7 IN NORTH EVANSTON BEING IN THE NORTH EAST FRACTIONAL QUARTER AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4630083

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