· AFTER RECORDING MAIL TO: J ROUNSAVILLE JAMES ROUNSAVILLE 9344 S BISHOP ST CHICAGG, IL 60620 This instrument prepared by PAM MCDOWELL EPT-01 RECORDING \$23.50 COMMERCIAL PEDERAL T40004 TAAN 3286 01/29/96 11:16:00 4479 PARNAM STREET **#3771 ¢ L.F. ※一タる一度アチタフチ** ATTN: PAYOFF/RELEASES COOK (DUNTY RECORDER OMAHA, NE 68101 9808577 10000 IL COOK 96074974 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JAMES ROUNSAVILLE DOLORES E ROUNS VILLE HIS WIFE to northland nortgage company and thereafter assigned to COMPERCIAL FEDERAL MORTGAGE CORPORATION 19 7 calling for the original principal sum of \_ TWENTY THOUSAND FOUR HUNDRED DOLLARS AND 00/100 \_ ,page\_ ), and recorded in Moduzge Record ... \_ , of the records in the office of the Recorder of and or Instrument # \_21437843 ,more particularly described as County, ILI INCIS COOK follows, to wit: LOT 75 IN ELMORE'S 95TH STREET FIRST ADDITION, A RESUBDIVISION OF LOTS 1 TO 36 IN HARRY MAYERS SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF THAT PART WESTERLY OF RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS 9344 S BISHOP STREET, CHICAGO, ILLINOIS 60620 OH'S PERMANENT TAX NO. 25-05-318-032 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of January , 19 96 COMMERCIAL FEDERAL MORTGAGE CORPORATION tammy M. Nanzer CORPORATE vice president ob, aska Corpora Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Coot County Clert's Office

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LISE ROZA

My Gorner EXP May 3, 1998

9808577 COOK 10000

IL

State of NEBRASKA County of DOUGLAS

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of January

19 96, personally appeared TAMMY M. MANZER

and

VICE PRESIDENT

respectively, of

COMMERCIAL PEPTRAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

Notary Public

Notary Public

Notary Public

ALISE ROZA

of County Clark's Office

96074974

12/12/95 PM

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