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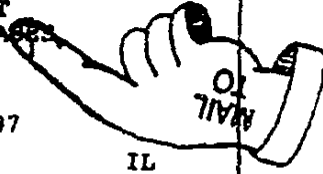
AFTER RECORDING MAIL TO:

BRIAN G ABRAHAM
320 B JOAN CT
320 JOAN CT
BARTLETT, IL 60103

This instrument prepared by:

ELLEN BRYANT
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101
10753682 00207
COOK IL



SEPT-01 RECORDING \$25.50
199004 TRAN 3226 01/29/96 11:19:00
48734 # LF *-96-074987
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

96074987

THIS CERTIFIES that a certain mortgage executed by _____

BRIAN G ABRAHAM _____

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
to ROCKFORD DBA MEGAVEST CORPORATION _____

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION _____

dated December 12th, 1991, calling for the original principal sum of _____

SIXTY TWO THOUSAND DOLLARS AND 00/100 _____ dollars

(\$ 62,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 91-673529 _____, of the records in the office of the Recorder of

COOK County, ILLINOIS _____, more particularly described as

follows, to wit:

EXHIBIT "A"

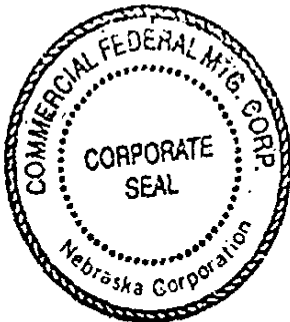
RE-RECORDED* NEEDED TO PUT THE DATE ON THE NOTARY SECTION.
DOC.# 92-951368 FILED 12/17/92.
TAX ID.# 063530404210
320 B JOAN COURT, BARTLETT, ILLINOIS. 60103.

96074987

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of December, 1995

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

Corporate Seal

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature/initials

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Property of Cook County Clerk's Office

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10753682
COOK

00207
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of December
19 95, personally appeared TAMMY M. MANZER and
VICE PRESIDENT

respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Alise Roza

Notary Public
ALISE ROZA



9607-1987

12/01/95
BB

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LEGAL DESCRIPTION

Unit B in Building Number 14, as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Block 2 in Bartlett Green 1, Unit 2, being a Re-Subdivision of Blocks 3, 11, 12, 13, 14 and 15 in H.O. Stone and Company's Town Addition to Bartlett, as recorded July 23, 1929 as Document Number 10345526 and all in the South West 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership, made by Tekton Corporation and recorded in the office of the Cook County Recorder of Deeds on July 7, 1972 as Document Number 21967707, together with an undivided 2.0429 percent interest in said parcel (excepting from said parcel all property and space comprising all the Units thereon as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Tax Id #063530404210

Address: 320 B Joan Court
Bartlett, IL 60103

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