

Prepared by:

KATHY ROMANO
1824 SOUTH ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, ILLINOIS 60005

96074087

and When Recorded Mail To

AMERINET FINANCIAL SERVICES, INC.
1824 SOUTH ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS
ILLINOIS 60005

DEPT-01 RECORDING 123.50
T40010 TRAN 3934 01/29/96 12141:00
#7930 & CJ *-96-074067
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 209622057

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

23.50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 1996
executed by CAMERON A. MIKOS, AN UNMARRIED PERSON AND
EDWIN E. MIKOS MARRIED TO PATRICIA D. MIKOS
to AMERINET FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1824 SOUTH ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. COOK 96074086 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 336 GRISSOM COURT, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERINET FINANCIAL
SERVICES, INC.

On JANUARY 12, 1996 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD G. POPP

known to me to be the PRESIDENT

and KATHY J. ROMANO

known to me to be BRANCH MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Janice L. Costa

My Commission Expires 6/30/98 Cook County.

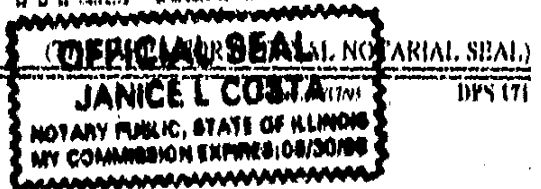
By: RONALD G. POPP
the PRESIDENT

By: KATHY J. ROMANO
the BRANCH MANAGER

Witness:

AMERINET FINANCIAL SERVICES, INC.

AMERINET FINANCIAL SERVICES, INC.



96074087

UNOFFICIAL COPY

DPS 049

07-15-100-037-1064

9607AC67

Property of Cook County Clerk's Office

UNIT NUMBER 2-S-B-8 LOFT IN BUTLER CREEK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BUTLER CREEK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27378976 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

