

Prepared By:

UNOFFICIAL COPY

96074186

FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T90012 TRAN 8922 01/29/96 11:15:00
\$1962 + CG *-96-07+186
COOK COUNTY RECORDER

7588137 7 (2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950213305

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated JANUARY 5, 1996
executed by ADRIAN BRUNO AND
MARIA M. BRUNO HUSBAND AND WIFE
to FIRST AMERICAN MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

Commonly known as 5429 WEST 30TH PLACE, CICEPO, ILLINOIS 60650

96074185

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On JANUARY 5, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Vijay Kojay Downers Grove
County.

By:
It:

By:
It:

Witness:

My Commission Expires 5/1/99
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires 5/1/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95 DPS 171

BOX 333-CT

96074186

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DPS 048

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16-28-310-005-0000

Property of Cook County Clerk's Office

LOT 15 IN BLOCK 9 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8 AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

