

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

96075659

This Document was Prepared By
and When Recorded Return To:

BANCBOSTON MORTGAGE
CORPORATION
P.O. BOX 44090

JACKSONVILLE FL
32231-4090
ATTN: RECERTIFICATIONS

G02-504587 3925966
Pool #: 00844440CD



. DEPT-01 RECORDING \$25.50
. T0014 TRAN 1687 01/30/96 08:14:00
. 49410 : JW *-96-075659
. COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 5/18/95, from
BOLDEN GLORIA

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
95-341355 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, BANCBOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
7-Dec-1995 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

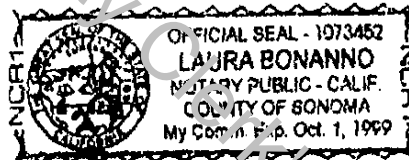
By: S.E. Willinger
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On December 7, 1995, before me, LAURA BONANNO a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Laura Bonanno



(seal)

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UNIT NO. 710 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK GROVE CONDOMINIUM, FORMERLY MIDLOTHIAN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25976363, IN SECTIONS 9 AND 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 28-10-300-093-1082

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