ASSIGNMENT OF MORTGAGE ILLINOIS

This Document was Prepared By and When Recorded Return To:

BANCBOSTON MORTGAGE CORPORATION

PO BOX 44090

JACKSONVILLE 32231-4090

RECERTIFICATIONS ATTN:

G02-533764 3931646 Pool #: 00844440CD

DEPT-01 RECORDING

\$25,50

T#0014 TRAN 1687 01/30/96 08:14:00

49411 + JW *-96-075660

COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , does hereby sell, assign, transfer and set over to Assignee the mortgage dated 6/28/95 , from

KELLOGG THERESE M

NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of in the State of Illinois, as document number COOK 95481484 of Book Page with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, BANCBOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #: RE-REC DATE:

RE-REC BOOK: RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

36075600

A2-R12/IL

PAGE:

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G02-533764

 \int_{-7}^{7} IN WITNESS WHEREOF, the undersigned have executed this Assignment 77Dec-1995 .

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

(corporate seal)

Attest:

K. TEMPLEMAN

Its: Assistant Secrecary

Bv

S.E. WILLINGER

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On December 7, 1995, before me, LAURA BONANNO a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/thay executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jamas Bonanno

DFFICIAL SEAL - 1073462
LAURA BONANNO Z
LAURA

(seal)

36075660

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G02-533764

LCT 5 IN THORSON'S SUBDIVISION OF BLOCK 12, A SUBDIVISION IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.T.N.: 28-10-122-009

Property of County Clerk's Office

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