### **UNOFFICIAL COPY**

96075684



Prepared By Carol Hendrix Resource Bancshares Mortgage Group, Inc. & Investors Serv. 7909 Parklers Road Columbia, SC 19223 DEPT-01 RECORDING

\$23,50

- . T40014 TRAN 1679 01/30/96 08:45:00
- . 49435 + JW \*-96-075684
  - COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

Loan No. 698199

23.50

#### RELEASE OF MORTGAGE

Date of Mortgage: October 24, 1994

Document No. 94-917200 Dated: October 27, 1994

Face Amount Secured \$44,699 20

Grantor/Grantors: Barry L. Arorson and Vicki B. Aronson, his wife

Given To: Lincoln Service Mortgage Comporation

#### Property Description:

UNIT NO. 316 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUMS, AS CILLINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 269320-6, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

F.I.N.: 14-21-109-019-1108 VOL # 485

Address: 611 Patterson Avenue Unit 316, Chicago, Illinois 60613 Maker of Note: Barry L. Aronson and Vicki B. Aronson, his wife Date of Note: October 24, 1994 Amount: \$44,699.00

I/We holder(s) of the above mentioned note(s) secured by the above mentioned mortgage to be produced before the Recorder herewith, do hereby certify that the same has/have been **paid in full** and the lien therein created and retained is hereby released.

Given under my/our hand(s) this 19th day of December 1995.

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Resource Bancshares Mortgage Group, Inc.

Debbie Marcengill

Assistant Vice President

Carol Rendrix

Witness

STATE OF SOUTH CAROLINA COUNTY OF RICELAND

Personally appeared before me, the undersigned authority in and for the said County and State, the within named Debbie Marzengill, who is the Assistant Vice President, and Carol Hendrix, Witness of Resource Bancshares Mortgage Group, Inc., located in Columbia, bouth Carolina, who acknowledged that he/she signed, sealed and delivered the foregoing instrument on the date named herein as the act and deed of said Corporation, he/she having been duly authorized and was witnessed so to do.

Given under my hand and official seal, this 19th day of December 1995.

Gina M. Andren, Notary Public

Kena n. Andres

My Commission Expires July 27, 2004.

Prepared by and Return to:

Carol Hendrix & Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Columbia S. C. 29223

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Property of Cook County Clark's Office