

RELEASE DEED

UNOFFICIAL COPY

MAIL TO:

96075687

Cole Taylor Bank
Loan Services
P.O. Box 909743
Chicago, IL 60680-9743
NAME & ADDRESS OF TAXPAYER

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1702 01/30/96 08:49:00
#9438 # JW *-96-075687
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by these Presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ramon Ascencio & Blanca Ascencio, His Wife and Felipe Cordero and Ofelia Cordero, his wife

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 25th day of July, A.D. 1992; and recorded in the recorders office of Cook County, in the State of Illinois, in book of records on page _____, as document No. 02563672, and in book _____ of records on page _____, as document No. _____, to the premises therein described as follows, to wit:

All of lot 16 and the south 6 feet of lot 17 in block 3, in Tyrrell's subdivision of the West 8 3/4 acres of the north 14 acres of the south 42 acres of the West half of the southeast quarter of section 1, township 38 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 19-01-416-013
Property Address: 4535 S California, Chicago, IL 60632

situated in the City of Chicago County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 07th day of JANUARY, A.D. 1996

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest Donna J Sendra
Donna J Sendra Corporate Secretary

8336504 \$23.50 JHL

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RELEASE DEED

By Corporation

A. J. SMITH FEDERAL SAVING BANK

TO:

IMPRESS SEAL HERE

"OFFICIAL SEAL"
Kimberly K. Mager
Notary Public, State of Illinois
My Commission Expires 2/24/99

96075687

This document prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K. Mager

Given under my hand and Notarial Seal this 10th day of January 1996

set forth.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Martin J. Connolly Vice, President of the A. J. SMITH FEDERAL SAVINGS BANK and Donna J. Sendra Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that she as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein

STATE OF ILLINOIS
County of COOK

Property of Cook County Clerk's Office