

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
Hampshire, IL 60140

96075697

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S. STATE STREET
HAMPSHIRE, IL 60140

200 937 142 70

SEND TAX NOTICES TO:

COMMERCIAL NATIONAL BANK OF CHICAGO TRUST#1085
DATED NOVEMBER 14, 1990
4800 N. WESTERN AVE
CHICAGO, IL 60630

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1704 01/30/96 08:57:00
#9450 # JW *-96-075697
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COMMERCIAL NATIONAL BANK OF CHICAGO TRUST#1085 DATED NOVEMBER 14, 1990, 4800 N. WESTERN AVE, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain bearing date the 9th day of April, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 93272157, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 20.10 FEET OF LOT 22 AND LOT 21 (EXCEPT THE EAST 16.08 FEET) IN BLOCK 1 IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-419-003

Address(es) of premises: 4853 W. ARGYLE STREET, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 8TH day of JANUARY, 1996

By: Dawn M. Kimball (SEAL)
DAWN M. KIMBALL (NAME & TITLE) VICE-PRESIDENT

Attest: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (NAME & TITLE) LOAN OPERATIONS OFFICER

This instrument was prepared by WADE DENBY 201 S. State Street, Hampshire, IL 60140.
RENA SCHOL

STATE OF ILLINOIS)

) SS

COUNTY OF KANE)

On this 8TH day of JANUARY, 1996, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L. STUEHLER

and known to me to be the VICE-PRESIDENT and LOAN OPERATIONS OFFICER

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn L. Christianson

Residing at _____

MARILYN L. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 1998

Notary Public in and for the State of ILLINOIS

My commission expires _____

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