

# UNOFFICIAL COPY

96075819

Prepared by *nd*

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560  
Loan No.: 000095851905/BROWN

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1731 01/30/96 10:54:00  
#9578 + JW \*-96-075819  
COOK COUNTY RECORDER



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

2350  
02

Mortgagor: MARK A. BROWN & VIRGINA J. BROWN, HUSBAND & WIFE  
Mortgagee: SEARS MORTGAGE CORP.  
Prop Addr: 226 EAST CYPRESS DR  
STEAMWOOD IL 60107  
Date Recorded: 03/24/92  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 02/28/92 Book:  
Loan Amount: 85,500 Page:  
Document#: 92192006  
PIN No.:

Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
PIN # 06-23-111-031

Dated: DECEMBER 22, 1995  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



1000 N. SHURE  
ARLINGTON HEIGHTS, IL 60004

By: Judy A. Gollhofer  
Judy A. Gollhofer  
Vice President

Attest: Melissa C. Dell

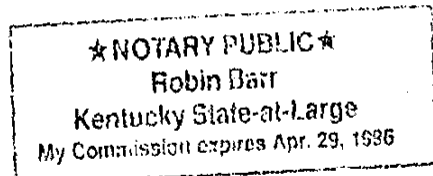
STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss

On this DECEMBER 22, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollhofer and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr  
Notary Public



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File No.: R46973

**LEGAL DESCRIPTION:**

LOT 27 IN BLOCK 8 IN STREAMWOOD, UNIT 2 BEING A {SUB} IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1957 AS DOCUMENT 16913840 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-23-111-031

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