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96075821

LOAN NO.: 919370
NAME: ANDERSON

R-47069

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 1731 01/30/96 10:54:00
. #9580 + JW *-96-075821
. COOK COUNTY RECORDER

23.50

KNOW ALL MEN BY THESE PRESENTS, THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto KRISTIE L. ANDERSON UNMARRIED their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage, bearing date the 12th day of November, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 93958452, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-29-309-020-1128

Address(es) of premises: 1108 MERCURY #2D, SCHMUNBURG, ILLINOIS 60193

Witness my hand and seal on this date of November 28, 1995.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

By: Lynn Kelley
Lynn Kelley
Assistant Secretary

By: Jane Ford
Jane Ford
Assistant Vice President

1500 N. SHORE
AURINGTON HEIGHTS, IL 60004

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Property of Cook County Clerk's Office

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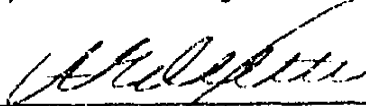
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LOAN NO.: 919370
NAME: ANDERSON
PAGE 2

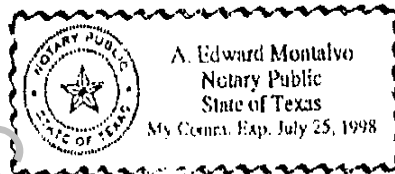
STATE OF TEXAS }
 }
COUNTY OF TRAVIS }

I, A. Edward Montalvo a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane Ford and Lynn Kelley, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of November 28, 1995.



Notary Public, State of Texas



After Recording, Return To:
KRISTIE L ANDERSON
1108 MERCURY # 2D
SCHAUMBURG IL 60193



This instrument was prepared by:

Temple-Inland Mortgage Corporation
Post Office Box 40
Austin, Texas 78767
Phone: (512) 434-8000

ILRECORD.TIM.POOL
11/94 cp

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UNIT NUMBER 16-2D IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-29-309-020-1128

Office of Cook County Clerk's Office

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Property of Cook County Clerk's Office

11031036

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FMG #: 773051-6
NAME: GASPARDO, GINA M.
P/O DATE: October 31, 1995

96075822

PREPARED BY:
FLEET MORTGAGE GROUP
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

Gina Gaspardo
845 N. Dexter Ln.
Hoffman Estates, IL 60144



DEPT-01 RECORDING \$23.50
T#0014 TRAN 1731 01/30/96 10:54:00
#581 + JW *-96-075822
COOK COUNTY RECORDER

23.50

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by GINA M. GASPARDO A SPINISTER to MIDWEST FUNDING CORPORATION on October 24, 1991 and recorded on October 28, 1991 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 91-563114.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

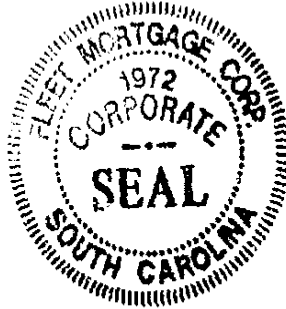
UNIT 1809-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEERPATH MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26635420, AS AMENDED FROM TIME TO TIME OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 02-01-101-013-1060

Property Address: 1011 GLAVIN COURT #4, PALATINE, IL 60074

Dated: November 14, 1995

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.



BY: Bridget Schuler
BRIDGET SCHULER, Mortgage Officer

BY: Melissa Buchowicz
MELISSA BUCHOWICZ, Mortgage Officer

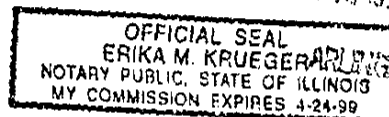
STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on November 14, 1995, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a SOUTH CAROLINA CORP., on behalf of said CORPORATION.

Erika M. Krueger
Erika M. Krueger NOTARY PUBLIC

My Commission Expires: April 24, 1999
Commissioned in Cook County, Illinois

ILFMC (391)MTG
SR55B, 10/95
Batch: November 9, 1995



AMERICAN TITLE COMPANY
1500 W. SHORE
ON HEIGHTS, IL 60004

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Property of Cook County Clerk's Office

2009-0000