# SFFICIAL COPY

96075905

Form A298

**OUITCLAIM DEED** 

DEPT-01 RECORDING

T#0014 TRAN 1744 01/30/98 14:52:00

#9677 # JW \*-96-075905

COOK COUNTY RECURDER

. 19 95

THIS OUITCLAIM DEED, Executed this 18

day of January

first party, to David Hines, Bachlor never been married

whose post office address is

7637 S. Calumet

to second party: Shirley Green, Lucinda Green, Mary Green

whose post office address is 333f West Monroe Chicago Il 60624

WITNISSETII, That the said first party, for good consideration and for the sum of Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, clock hereby remise, releas; and quitelaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land. , State of I1 and improvements and appartenances thereto in the Country of Cook to wit: 3336 West MOnroe Chicago Il o5624 Pin #1614202033

DESCRIPTION .

Lot 20 in Block & in the subdivision of Lote 14, 33 era 57 in oresville Kimbell's rendivision of 20 sures being the West 1/2 of the Bortheset 1/4 of the morthwest 1/4 of Section 14, Township 39 North, manys 13, 2007 of the Third Principal Meridian, in cook county, filingis.

LAWYERS TITLE INSURANCE CORPORATION

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, scaled and delivered in presence of:

David Hines

96975965

Property of Cook County Clark's Office

96975905

**UNOFFICIAL COPY** County of Cooks on 103 before me, appeared named Horse to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their notherized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal. de Known Y Produced ID Affiant SEAL OFFICIAL (Seal) MARGARET PATIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/12/96 De Style Color Col (i) E.V. Legal Forms, Refore you use this form, read it. fill in all blanks, and make whatever changes are necessary to your particular transaction. Consult a lawyer if you doobt the form's fitness for your purpose and use, E.Z. Legal frames and the relater make no representation or warranty, supress or implied, with respect to the merchantsbillity of

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to keal estate under the laws of the State of Illinois. Signature Dated Grantor or Agent Subscribed and swom to before me "OFFICIAL SEAL" by the sai JENNY L HALLBERG Notary Public, State of Minors day My Commission Expires 03/14/90 Notary Public The grantee or his agent affirms and verifies that the name of the grantee shown ont he deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the state of Illinois. Signature Dated Grantor of Agent Subscribed and sworn to before me by the said "OFFICIAL SEAL" JENNY L HALLBERG Notary Public, State of Minole day of My Commission Expires 03/14/08 19 Notary Public

NOTE:

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Any person who knowlingly submits a false statement concerning the identity of a grantee shall be quilty of a Class C misdemeanor for the first offence and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if except under the provisions of Section 4 of the Illinosi Real Estate Transfer Tax Act.)

Proberty or Coot County Clert's Office

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96075906

\$29.50

DEPT-01 RECORDING T40014 TRAN 1744 TRAN 1744 01/30/96 14:52:00

\$9678 \$ JW #-96-075906

COOK COUNTY RECORDER

WHEN RECONDED MAIL TO:

COUNTRYWIDE FUNDING CORPORATION

MSN SV-79 / DOCUMENT CONTROL DEPT.

P.O. BOX 1026

VAN NUYS, CALIFORNIA 91410-0268

Prepared by: T. SWANSON

SPACE ABOVE FOR RECORDERS USE

LOAN #: 7017003

ESCROW/CLOSING #: 95-09058

MORTGAGE

(Line of Credit)

34075366

THIS MORTGAGE, dated January 24th, 1996, is between JAMES C HAMMOND

DEBRA A BUETTNER HAMMOND HUSBAND AND WIFE AS JOINT TENANTS

residing at

2 WOOD CREEK ROAD, BARRINGTON, IL 60010370

the person or persons signing as "Mortgagor(s)" below and hereinafter referred to as "we" or "us" and

COUNTRYWIDE FUNDING CORPORATION

with an address at

155 N. LAKE AVENUE, PASADENA, CA 91109

and hereinafter referred to as "you" or the "Mortgagee."

LAWYERS TITLE INSURANCE CORPORATION

MORTGAGED PREMISES: In consideration of the loan hereinafter described, we hereby mortgage grant and convey to you the premises located at:

2 WOOD CREEK ROAD

Street

BARRINGTON

COOK

IL

60010370

Municipality

County

State

(the "Premises").

● HELOC - IL Morigage 105541IL (08/96)

Page 1 of 5

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#### **UNOFFICIAL COPY**

LOAN #: 7017003

and further described as:

PLOT 2 IN ETTER'S WOODCREEK ESTATES OF BARRINGTON HILLS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 31, 1959, AS DOCUMENT NUMBER 17495285, IN COOK COUNTY, ILLINOIS.

PIN #01-20-201-011

The Premises includes all oxildings, fixtures and other improvements now or in the future on the Premises and all rights and interests which derive from our ownership, use or possession of the Premises and all appurtenances thereto.

LOAN: The Mortgage will secure you loan in the principal amount of \$71,350.00 advanced and readvanced from time to JAMES C HAMMOND

or so much thereof as may be

DEBRA A BUETTNER HAMMOND

and ... the Borrower(s) under the Home Equity Credit Line Agreement and Disclosure Statement (the "Note") dated 01/24/96 ..., plus interest and costs, fate charges and all other charges related to the loan, all of which sume are repayable according to the Note. This Mortgage will also secure the performance of all of the promises and agreements made by us and each Borrower and Co-Signer in the Note, all of our promises and agreements in this Mortgage, any extensions, renewals amendments, supplements and other modifications of the Note, and any amounts advanced by you under the terms of the section of this Mortgage entitled "Our Authority To You." Loans under the Note may be made, repaid and remade from time to time in accordance with the terms of the Note and subject to the Credit Limit set forth in the Note.

OWNERSHIP: We are the sole owner(s) of the Premises. We have the legal right to mortgage the Premises to you.

#### **BORROWER'S IMPORTANT OBLIGATIONS:**

- (a) TAXES: We will pay all real estate taxes, assessments, water charges and sewer tents relating to the Premises when they become due. We will not claim any credit on, or make deduction from, the loan under the Note because we pay these taxes and charges. We will provide you with proof of payment upon request.
- (b) MAINTENANCE: We will maintain the building(s) on the Premises in good condition. We will not make major changes in the building(s) except for normal repairs. We will not tear down any of the building(s) on the Premises without first getting your consent. We will not use the Premises illegally. If this Mortgage is on a unit in a condominian, or a planned unit development, we shall perform all of our obligations under the declaration or covenants creating or governing the condominium or planned unit development, the by-laws and regulations of the condominium or planned unit development and constituent documents.
- (c) INSURANCE: We will keep the building(s) on the Premises insured at all times against loss by fire, flood and any other hazards you may specify. We may choose the insurance company, but our choice is subject to your reasonable approval. The policies must be for at least the amounts and the time periods that you specify. We will deliver to you upon your request the policies or other proof of the insurance. The policies must name you as "mortgagee" and "loss-payee" so that you will receive payment on all insurance claims, to the extent of your interest under this Mortgage, before we do. The insurance policies must also provide that you be given not less than 10 days prior written notice of any cancellation or reduction in coverage, for any reason. Upon request, we shall deliver the policies, certificates or other evidence of insurance to you. In the event of loss or damage to the Premises, we will immediately notify you in writing and file a proof of loss with the insurer. You may file a proof of loss on our behalf if we fail or refuse to do so. You may also sign our name to any check, draft or other order for the payment of insurance proceeds in the event of loss or damage to the Premises. If you receive payment of a claim, you will have the right to choose to use the money either to repair the Premises or to reduce the amount owing on the Note.

LOAN #: 7017003

- (d) CONDEMNATION: We assign to you the proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of the Premises, or part thereof, or for conveyance in lieu of condemnation, all of which shall be paid to you, subject to the terms of any Prior Mortgage.
- (e) SECURITY INTEREST: We will join with you in signing and filing documents and, at our expense, in doing whatever you believe is necessary to perfect and continue the perfection of your lien and security interest in the Premises.
- (f) OUR AUTHORITY TO YOU: If we fail to perform our obligations under this Mortgage, you may, if you choose, perform our obligations and pay such costs and expenses. You will add the amounts you advance to the sums owing on the Note, on which you will charge interest at the interest rate set forth in the Note. If, for example, we fail to honor our promises to maintain insurance in effect, or to pay filing fees, taxes or the costs necessary to keep the Premises in good condition and repair or to perform any of our other agreements with you, you may, if you choose, advance any sums to satisfy any of our agreements with you and charge its interest on such advances at the interest rate set forth in the Note. This Mortgage secures all such advances. Your payment on our behalf will not cure our failure to perform our promises in this Mortgage. Any replacement insurance that you obtain to cover loss or damages to the Premises may be limited to the amount owing on the Note plus the amount of any Prior Mortgage.
- (g) PRIOR MORTGAGE: It the provisions of this paragraph are completed, this Mortgage is subject and subordinate to a prior mortgage dated 03/01/94 and given by us to COUNTRYWIDE FUNDING , as mortgagee, in the original amount of \$1265,500.00 (the "Prior Mortgage"). We shall not increase, amend or modify the Prior Mortgage without your prior written consent and shall upon receipt of any written notice from the holder of the Prior Mortgage promptly deliver a copy of such notice to you. We shall pay and perform all of our obligations under the Prior Mortgage as and when required under the Prior Mortgage.
- (h) HAZARDOUS SUBSTANCES: We shall not cause or permit the presence, use, disposal, storage, or release of any Hazardous Substances on or in the Premises. We shall not do, nor allow anyone else to do, anything affecting the Premises that is in violation of any Environmental Law. The first sentence of this paragraph shall not apply to the presence, use, or storage on the Premises of small quantities of Hazardous Substances that are generally recognized to be appropriate to normal residential uses and to maintenance of the Premises. As used in this paragraph, "Hazardous Substances" are those substances defined as toxic or hazardous substances by Environmental Law and the following substances: gasoline, kerosene, other flammable or toxic petroleum products, toxic pesticides and herbicides, volatile solvents, materials containing asbestos or formaldehyde, and radioactive materials. As used in this paragraph, "Environmental Law" means federal has and laws of the jurisdiction where the Premises are located that relate to health, safety or environmental protection.
- (i) SALE OF PREMISES: We will not sell, transfer ownership of, mortgage or our wise dispose of our interest in the Premises, in whole or in part, or permit any other lien or claim against the Premises without your prior written consent.
  - (i) INSPECTION: We will permit you to inspect the Premises at any reasonable time.

NO LOSS OF RIGHTS: The Note and this Mortgage may be negotiated or assigned by you without releasing us or the Premises. You may add or release any person or property obligated under the Note and this Mortgage without losing your rights in the Premises.

DEFAULT: Except as may be prohibited by applicable law, and subject to any advance notice and cure period if required by applicable law, if any event or condition described in Paragraph 12.A. of the Note occurs, you may foreclose upon this Mortgage. This means that you may arrange for the Premises to be sold, as provided by law, in order to pay off what we owe on the Note and under this Mortgage. If the money you receive from the sale is not enough to pay off what we owe you, we will still owe you the difference which you may seek to collect from us in accordance with applicable law. In addition, you may, in accordance with applicable law. (i) enter on and take possession of the Premises; (ii) collect the rental payments, including over-due rental payments, directly from tenants; (iii) manage the Premises; and (iv) sign, cancel and change leases. We agree that the interest rate set forth in the Note will continue before and after a default, entry of a judgment and foreclosure. In addition, you shall be entitled to collect all reasonable fees and costs actually incurred by you in proceeding to foreclosure, including, but not limited to, reasonable attorneys' fees and costs of documentary evidence, abstracts and title reports.

●HELDC - IL Mortgage 1C5543IL (06/93)

LOAN #: 7017003

ASSIGNMENT OF RENTS; APPOINTMENT OF RECEIVER: As additional security, we assign to you the rents of the families. You or a receiver appointed by the courts shall be entitled to enter upon, take possession of and manage the Premises shall collect the rents of the Premises including those past due.

MAIVERS: To the extent permitted by applicable law, we waive and release any error or defects in proceedings to enforce this Mortgage and hereby waive the benefit of any present or future laws providing for stay of execution, extension of time, exemption from attachment, levy and sale and homestead exemption.

BINDING EFFECT: Each of us shall be fully responsible for all of the promises and agreements in this Mortgage. Until the Note has been paid in full and your obligation to make further advances under the Note has been terminated, the provisions of this Mortgage will be binding on us, our legal representatives, our heirs and all future owners of the Premises. This Mortgage is for your benefit and for the benefit of anyone to whom you may assign it. Upon payment in full of all amounts owing to you under the Note and this Mortgage, and provided any obligation to make further advances under the Note has terminated, this Mortgage and your rights in the Premises shall end.

NOTICE: Except for any notice required under applicable law to be given in another manner, (a) any notice to us provided for in this Mortgage shall be given by delivering it or by mailing such notice by regular first class mail addressed to us at the last address appearing in your records circle such other address as we may designate by notice to you as provided herein, and (b) any notice to you shall be given by certified mail, return receipt requested, to your address at

COUNTRYWIDE FUNDING CORPORATION

155 N. LAKE AVENUE, PASADENA CA 91109

or to such other address as you may designate by notice to us. Any notice provided for in this Mortgage shall be deemed to have been given to us or you when given in the manne, designated herein.

RELEASE: Upon payment of all sums secured by this Mortgage and provided your obligation to make further advances under the Note has terminated, you shall discharge this Mortgage without charge to us and shall pay any fees for recording of a satisfaction of this Mortgage.

GENERAL: You can waive or delay enforcing any of your rights under this Mortgage without losing them. Any waiver by you of any provisions of this Mortgage will not be a waiver of that or any other, provision on any other occasion.

SECURITY AGREEMENT AND FIXTURE FILING: This Mortgage constitutes a security agreement with respect to all fixtures and other personal property in which you are granted a security interest hereur der, and you shall have all of the rights and remedies of a secured party under the Uniform Commercial Code as enacted in the case where the property is situated (the "Uniform Commercial Code"). The recording of this Mortgage in the real estate records of the county where the property is located shall also operate from the time of recording as a fixture filing in accordance with Sections 9-313 and 9-402 of the Uniform Commercial Code.

Initials: A SA

THIS MORTGAGE has been signed by c	是 LOAN 非: Teach of us under seal on the date first above written.	7017003
Sealed and delivered in the presence of:		
WITNESS:	Mongagor: JAMES C HAMMOND	(SEAL)
	Mongagor: DEBRA A BUETTNER HAMMOND	(SEAL)
	Mortgagor:	(SEAL)
	Mort(ago):	(SEAL)
STATE OF ILLINOIS,	County ss:	
James C. Harris	, a Notary Public in the for said county and state of the same per peared before me this day in person, and acknowled that	son(s) whose name(s)
signed and delivered the said instrument of Given under my hand and official sea	ast kour free and voluntary set, for the uses and purposes the	rein set forth,
My Commission Expires:///8/9	Kuller Gr	Ted
This Instrument was prepared by:	green was a set of section and are a section are a section and are	

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Property of Cook County Clark's Office

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