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. DEPT-01 RECORDING \$27.50
 . T#0014 TRAN 1678 01/29/95 13:41:00
 . #9298 # JW *-96-075128
 . DEPT-01 COUNTY RECORDER \$27.50
 . T#0014 TRAN 0162 12/14/95 14:35:00
 . #8288 # JW *-95-870975
 . COOK COUNTY RECORDER

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COLLATERAL ASSIGNMENT OF NOTE, MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

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This Collateral Assignment of Mortgage and Assignment of Rents and Leases ("Assignment"), is executed by U.S. Loan Limited Partnership, an Illinois limited partnership, whose principal business address is 351 W. Hubbard, Suite 707, Chicago, IL 60610, as the Assignor ("Assignor"), in favor of TRANSAMERICA LENDER FINANCE, a division of TRANSAMERICA BUSINESS CREDIT CORPORATION, a Delaware corporation, as Assignee ("Assignee") with its principal place of business located at 225 N. Michigan Ave., Chicago, IL 60601, and dated this December 1, 1995.

RECITALS:

a. Assignor and Assignee have entered into that certain Loan and Security Agreement (including any and all renewals, extensions and modifications thereof, the "Loan Agreement") dated February 14, 1994, pursuant to the terms of which Assignee has agreed to make a loan, (including any and all renewals, extensions and modifications thereof the "Loan"), to Assignor, bearing interest on the terms provided in the Loan Agreement, said Loan having a stated maturity date that is three (3) years from the effective date of the Loan Agreement (i.e. February 14, 1997).

b. Assignor is the owner and holder of the instruments and documents described in Exhibit A, attached hereto and made a part hereof, and wishes to assign such instruments and documents to Assignee.

c. Assignee and Assignor wish to set forth the terms and conditions under which this Assignment will be made.

AGREEMENTS:

NOW, THEREFORE, in consideration of the recitals and other good and valuable consideration, the receipt and sufficiency of which are acknowledged and confessed hereby, Assignor agrees in favor of

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Assignee as follows:

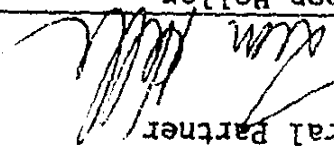
Assignor HAS TRANSFERRED, SOLD, BARGAINED, ASSIGNED AND CONVEYED to Assignee, and by these presents does TRANSFER, SELL, BARGAIN ASSIGN AND CONVEY unto Assignee, the promissory note described in Exhibit A, together with all mortgages and other documents (the "Mortgage") executed in connection with or as security for the Note, including that certain Mortgage described on Exhibit A.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, all right title and interest of Assignor in to and under the Note and Mortgage, and any amendments thereto, and all liens, security interests and rights of Assignor in, to and under the Mortgage or to which Assignor might be entitled by being the owner and holder of the Note and the Mortgage, all pursuant to the terms of the Loan Agreement.

This Assignment includes and establishes a present, absolute and primary transfer and assignment of the Note and Mortgage, but so long as no Event of Default shall exist under the Loan Agreement, the Assignor shall have the right and license to collect, use and enjoy all interest and other sums due or to become due under and by virtue of any Note or Mortgage as they respectively become due, and Assignee agrees that it shall not exercise any of its rights or powers conferred upon it by this Assignment until an Event of Default shall exist under the Loan Agreement.

THIS ASSIGNMENT IS EXECUTED as of the day and year first above written.

ASSIGNOR:

U.S. LOAN LIMITED PARTNERSHIP,
 an Illinois limited partnership.
 By: U.S. Loan Express, Inc.
 General Partner
 By: 
 Leon Heller
 President

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Leon Heller
U.S. Loan Limited Partnership
351 W. Hubbard, Suite 707
Chicago, IL 60610
This document prepared by
and after recording return to:



"OFFICIAL SEAL"
H. Martine Calzarella
Notary Public, State of Illinois
My Commission Expires 12/28/98

H. Martine Calzarella
Notary Public

This instrument was acknowledged before me on the 1st day of December, 1995, by Leon Heller, President of U.S. Loan Express, Inc., an Illinois corporation, on behalf of said corporation as the sole general partner of U.S. Loan Limited Partnership, an Illinois limited partnership, on behalf of said limited partnership, and as the free and voluntary act of said corporation.

STATE OF ILLINOIS)
COUNTY OF COOK)

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Parcel 2:

LOT 21 IN BLOCK 3 IN HURD AND ANDREWS SUBDIVISION OF LOTS 5 AND 6 OF ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET OF SAID LOT 5 FORMERLY DEDICATED FOR PART OF 124TH STREET IN HURD'S ADDITION TO WEST PULLMAN), IN COOK COUNTY, ILLINOIS.

Address: 12452 S. Normal, Chicago, IL 60628
PIN#: 25-28-313-038

Parcel 1:

LOT 16 AND THE SOUTH 1/2 OF LOT 17 IN BLOCK 4 IN HURD AND ANDREWS SUBDIVISION OF LOTS 5 AND 6 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE INDIAN BOUNDARY LINE EXCEPT THE NORTH 33 FEET OF SAID LOT 5 FORMERLY DEDICATED FOR PART OF 124TH STREET IN HERDS ADDITION TO WEST PULLMAN IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 12424 S. Parnell, Chicago, IL 60628
PIN#: 25-28-312-010 AND 25-28-312-011

Promissory Note dated December 1, 1995 (the "Note"), made by Eugene Micula, a/x/a Aurel Eugene Micula, married to Mary Micula ("Mortgagor") and having a maturity date of January 1, 1997, along with that certain Mortgage and Assignment of Rents and Leases, both dated December 1, 1995 and made by Mortgagor and granted to Assignor and given to secure the payment of the Note in Dollars (\$67,000.00), plus interest, and recorded with the Cook County Recorder of Deeds on 12/14/95 as Document Nos. 95-870974 and 95-870976, respectively, regarding the real estate, along with the improvements thereon, legally described as follows: and re-recorded as Document Nos. _____ and _____.

EXHIBIT A

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