AFTER RECORDING MAIL TO:
AFTER RECORDING MAIL TO:
AFTER RECORDING MAIL TO:
BANC ONE MORTGAGE CORPORATION
BANC ONE MORTGAGE
BANC CATHY CRAVEN
ATTN: CATHY CRAVEN
ANDIANAPOLIS, IN 46204
INDIANAPOLIS, IN 46204

This instrument prepared by BANC ONE MORTGAGE CORPO

KNOWN ALL MEN BY THESE PRESENTS:

96076401

DEPT-01 RECORDING

\$23.50

\$20.00

T45555 TRAN 6759 01/30/96 11:13:00 - 43876 + JJ \*-96-076401

COOK COUNTY RECORDER

GE CAPITAL HORTGAGE SERVICES, INC.

BOXC# 59091512 CONTRACTS

That BANC ONE MORTGAGE CORPORATION, a

## ASSIGNMENT OF REAL ESTATE MORTGAGE / "-EFO OF TRUST

corporation organized and existing under and by virtue of the laws of Delaware, and having its

| office and principal place of business in the City of Indianapolis, and State of Indiana, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over, and and by these presents does grant, bargain, sell, assign, transfer and set over unto  |
|--|
| GE CAPITAL MORTGAGE SERVICES, INC. a corporision   |
| organized and cristing under and by virtue of the laws of the United States of America, party of   |
| the second part in successors and assigns, a certain indenture of mortgage/deed of trust dated the   |
| 20th day of _ul/ A.D. 19 95., made by  |
| CHRISTIAN H JACO'S, DIVORCED, AND KEVIN B JACOBS, A BACHELOR   |
|  |
| to it, securing the payment of one promissory note therein described for the sum of  |
| Dollars  |
| (5 315,000,00 ), and all its right, title and interest in and to the premises situated in  |
| the County of COOK State of ILLIHOIS and   |
| described in said mortgage/deed of rust as follows, to-wit:  |
| AS PER LEGAL DESCRIPTION ATTACHED HERETO AND WADE A PART   |
| HEREOF. DEDELAND TY  |
| our enganner   |
| 7  |
| 1  |
|  |
| Parcel 03-32.408-039   |
| 100 00000000000000000000000000000000000  |
| which said management and of some is appended in the office of the Decorder of coors   |
| which said mortgage/deed of trust is recorded in the office of the Recorder of COOK  |
| at Page as Document No together with   |
| the said note therein described and the money due or to grow due t'ere on, with the interest:  |
|  |
| TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of inortgage/deed of trust  |
| contained.   |
| Di Werners Williamson also result of the Season of the Sea |
| IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by R. J. STADLER its SENIOR VICE PRESIDENT,  |
| and its corporate seal to be hereunto affixed, this 17th day of August 1.D. 1995   |
| BANC ONE MORTGAGE CORPORTION   |
| BANG ONE MONTONGE CONTENT  |
|  |
|  |
| By ( ) The last of the   |
| R. J. STADLER  |
| SENIOR VÍCE PRESIDENT  |
|  |
| State of Indiana   |
| County of Marion   |
| Before me, STEPHANIE BOUQUETT , a Notary Public in and for the County and State  |
| aforesaid, this 17th day of August A.D. 19 95 personally appeared  |
| aforesaid, this 17th day of August A.D. 19 95 personally appeared BANC ONE MORIGAGE CORPORATION, by H. J. STAULER. SENIOR VICE PRESIDENT   |
| the execution of the foregoing instrument.   |
|  |
| (Seai)   |
| My commission Expires: 1/24/98 BOUQUETT NO.  |
|  |

OF MOIN

Resident of HARION

BANK ONE CENTER/TOWER 111 MONUMENT CIRCLE, SUITE 1421 INDIANAPOLIS, INDIANA 46277-1421

BANC ONE MORTGAGE CORPORATION

## **UNOFFICIAL COPY**

A CONTRACTOR OF THE PARTY OF TH

Property of Cook County Clerk's Office

Lot 33 and the All Fret C. Log 12 tog the Line the West 1/2 of the vacated alley East of and adjoining to ad parcel in Block 10 in Arlington Reights Park Manor, being a subdivision of the East 1/2 of the Southeast 1/4 of Section 32, and also of the East 1/2 of the Northeast 1/4 (lying South of the Chicago and Northwestern Railway Company right of way) of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois as per plat recorded April 29, 1926 as Document 9267733, in Cook County, Illinois

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 03-32-408-039

96076401

## **UNOFFICIAL COPY**

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