

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.
16800 ASTON STREET
IRVINE, CA 92714



OSVSC 954562

Order No.
Escrow No.
Application No. P.SIM0307Z
Loan No. 5063788

COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

01/23/96

0012 MCH 9:41
RECORDING * 23.00
MAILINGS * 0.50
96076529 H

SPACE ABOVE THIS 01/23/96 RECORDING 0012 MCH 9:41

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated January 25, 1996 executed and given by ELIZABETH SIMMONS

, as mortgagor,

to
QUALITY MORTGAGE USA, INC., a California corporation, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as: **96076528**
SEE ATTACHED EXHIBIT "C" HERETO AND MAKE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 1-15-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE **96076529**

On Jan. 15 1996 before me, MORIQUE MILLER FANG Notary Public, personally appeared

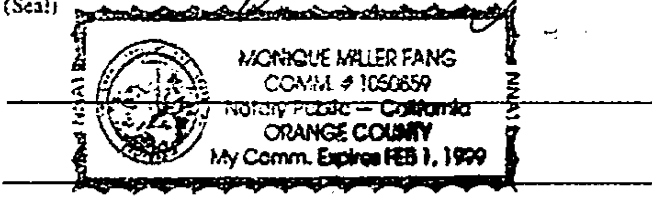
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature Monique Miller Fang

QUALITY MORTGAGE USA, INC., a
California corporation

Aurora P. Cosme



AURORA P. COSME
ASSISTANT SECRETARY

23.50/PW

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Property of Cook County Clerk's Office

AMERICAN

AMERICAN

AMERICAN

AMERICAN

AMERICAN

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Lots Thirty-one (31) and the West Half (1/2) of Lot Thirty-two (32) in Block Two (2) in West Chicago Land Company's Subdivision of the South Half (1/2) of Section Ten (10), Township Thirty-nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 16-10-409-020

Property of Cook County Clerk's Office

96076529

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