FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96076692 96 JAN 23 MII: 48

RECORDING 23.00 MAIL 0.50 96076692

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATIAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY D. SKANNAL AND DILLA D. SKANNAL, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the Februar 19, 1993, and recorded on February 26, 1993, in File 93152342 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 IN COUNTRY CLUB ESTATES, A RESUPDIVISION OF LOTS 12, 14 AND PART OF LOT 13 IN COUNTRY CLUB MANOR SUPPLYISION UNIT 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 CF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or sprertaining. MORTGAGE RE-RECORDED07-01-93, INST #93- 674889TAX ID# 3 -\0-201-005

Address(es) of premises: 4009W 192ND STREET, COUNTRY CLUB HILLS, IL, 60478

Witness our hands and seals December 18, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION f/k/a Chase Home Mortgage Corporation

MAIL DOCUMENT TO: GARR & DE MAERTELAERE, LTD. 50 TURNER AVE. ELK GROVE VILLAGE IL 60007 CL OP2500420 95-1425JA

Diane Bannister

Assistant, Vice President

Altest: Bulean

Lee Ann Freeman Assistant Secretary

96076692

Property of Coot County Clark's Office

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diane Bannister and Lee Ann Freeman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official scal December 18, 1995.

96076692

Betty Thomisee

LIFETIME COMMISSION

Prepared By: Rita Ford Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-4025

Ox Coot County Clark's Orrica Loan Number: 0500001756931

ILO0 Revised 125

Property of Coof County Clerk's Office