

96076733  
RELEASE DEED

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

01/23/96  
0005 MCH  
RECORDING #  
MAILINGS #  
96076733 #  
0005 MCH  
01/23/96

MAIL TO:  
INTERCOUNTY TITLE COMPANY OF ILL.  
120 WEST MADISON STREET  
CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER:  
SARAH WADE  
Regency Savings Bank  
P.O. Box 3018  
Naperville, IL 60566-7018

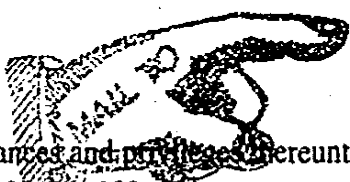
Know All Men by These Presents, That Regency Savings Bank, A Federal Savings Bank,  
AS SUCCESSOR IN INTEREST TO REPUBLIC SAVINGS BANK, F.S.B.  
a corporation existing under the laws of the United States of America for and in consideration of one dollar,  
and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, con-  
vey, release and quit claim unto JOHNIE C. WILLIAMS, MARRIED TO OZIE WILLIAMS of the County of  
COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever  
IT may have acquired in, through or by a certain mortgage bearing date the  
13TH day of FEBRUARY A.D. 19 89, and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS, as Document No. 89070179, to the  
premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
\*\*AND HENRY C. SMITH, MARRIED TO ODELL SMITH

LOT 46 IN BLOCK 3 IN CANTERBURY GARDENS, UNIT NO. 1, A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

COMMON KNOW AS: 3002 SUSSEX  
MARKHAM, IL 60426

Robert Hennessy  
14450 Long Ave  
Midlothian, IL  
60445



together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Index Number 28-24-103-051

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 15TH day of DECEMBER  
19 95.

96076733

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Ronald D. Salfisberg  
RONALD D. SALFISBERG, Vice President  
Michael D. Etter  
MICHAEL D. ETTER, Assistant Vice President

LOAN# 00710046938

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