

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 885

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RECORDED * 29.00
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

96076837

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank, 55 W. Wacker Drive Chicago, IL 60601

a corporation of the State of IL, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lakeside Bank as Trustee under Trust Agreement

(NAME AND ADDRESS)
No. 10-1697 dated August 4, 1995, 55 W. Wacker Dr., Chicago, IL 60601
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign., bearing date the 6th day of September, 1995, and recorded in the Recorder's Office of Cook of Rents County, in the State of IL in book _____ of records, on page _____, as document No. 95-591720/95-591721, to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE



PARTIAL RELEASE *****
Attached Exhibit 'A'
Rudnick + Wolfe
203 N. LA SALLE ST.
CHICAGO IL 60601
96076837 18th Fl

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 20-12-103-008 Unit(s); 19
Address(es) of premises: 4941 S. East End Avenue/4900 S. Lake Shore Drive, Chicago, IL
Witness _____ and _____ and seal _____ this 13th day of December, 1995

Suzanne Henson (SEAL)
Suzanne Henson, Asst, VP
Joann Wong-Lee (SEAL)
Joann Wong-Lee, Asst. VP

This instrument was prepared by Christopher Burns, 55 W. Wacker Drive, Chicago, IL 60601

Handwritten initials/signature

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RELEASE DEED

By Corporation

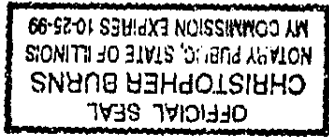
TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC

Property of Cook County Clerk's Office



Commission Expires Oct. 25, 1999
NOTARY

GIVEN Under my hand and seal this 13th day of December, 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Asst. Vice President and Asst. VP, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. VP, and personally known to me to be the
, a corporation, and Ioann Wong-Lee, personally
personally known to me to be the Asst. Vice President of the Lakeside Bank
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Henson
I, Christopher Burns, a notary public

STATE OF IL
County of Cook
SS }

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EXHIBIT A

THAT PART OF CHICAGO BEACH ADDITION BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BLOCK 2 (EXCEPT THE SOUTH 125 FEET THEREOF AND EXCEPT SO MUCH OF SAID BLOCK 2 AS LIES NORTH OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK 2 A DISTANCE OF 250.0 FEET NORTH 00 DEGREES 03 MINUTES 00 SECONDS EAST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 36 DEGREES 31 MINUTES 23 SECONDS WEST 46.04 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 88.57 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 00 SECONDS WEST 19.0 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 252.87 FEET TO THE WEST LINE OF BLOCK 2 AFORESAID) IN COOK COUNTY, ILLINOIS.

Commonly known as: 4941 South East End Avenue/4900 S. Lake Shore Drive,
Chicago, Illinois

P.I.N. 20-12-103-008 Unit(s): 19

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