

Handwritten initials

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan No 6264191

0003
RECORDIN N 23.00
96076868 H
0025 MCH 12:58

01/23/96

**COOK COUNTY
RECORDER
JESSE WHITE
ARKHAM OFFICE
96076868**

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DAVID R. MOLINE AND NANCY L. MOLINE** to **PREMIER HOME FINANCING, INC.** bearing the date **09/24/93** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **93784633**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

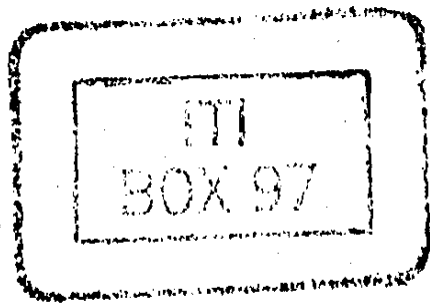
commonly known as: **5616 S. HOMAN**
CHICAGO, IL 60629 pin#

dated **01/02/96**
CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

By: *Laurie Kezsbom*
LAURIE KEZSBOM
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF **LOS ANGELES**
The foregoing instrument was acknowledged before me on **01/02/96** by **LAURIE KEZSBOM** the **VICE PRESIDENT** of **CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOM CORPORATION** on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public
CHA2



96076868

Handwritten: 23/50

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COURT CLERK'S OFFICE

Property of Cook County Clerk's Office

89892096

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EXHIBIT 'A'

LOT 7 IN BLOCK 4 IN NASH'S SUBDIVISION OF THE NORTH EAST 1/4
OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
#19-14-208-026

Property of Cook County Clerk's Office

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