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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96076993

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

01-24-96 10:52AM
RECORDING 25.00
MAIL 0.50
96076993

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAMLESH V. JANI, DIPTI K. JANI heirs, legal representatives and assigns, bearing the date the October 14, 1992, and recorded on November 13, 1992, in Docket 92-849354 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

AS DESCRIBED IN ABOVE REFERENCED MORTGAGE

See Legal Attached
together with all the appurtenances and privileges thereunto belonging or appertaining.
TAX ID#02-12-102-043

Kamlesh Jani

Address(es) of premises: 1032 RANDVILLE DRIVE, PALATINE, IL, 60067

Witness our hands and seals January 4, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

By: 
Susan L. Miller

Assistant Vice President

Attest: 

Betty S. Rico

Assistant Secretary

96076993

25.50
RB

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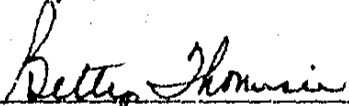
Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Susan L. Miller and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 4, 1996 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Deborah D. Allen
Chase Manhattan Mortgage Corp.
1560 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000067087331
County of Cook
Investor Number: 571
Investor Category:
Investor Loan Number: 1658994647

11/00
Revised 3/95

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FMC #: 399147-0
NAME: JANI, KAMLESH & DIPTI
P/O DATE: October 20, 1992

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

93455537

AFTER RECORDING, FORWARD TO:

Kamlesh Jani
1032 Randville Dr.
Palatine, IL 60067

DEPT-01 RECORDING \$23.50
T51111 TRAN 0240 06/15/93 15:18:00
#2160 \$ *-93-455537
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by KAMLESH V. JANI AND DIPTI K. JANI, HIS WIFE to SHELTER MORTGAGE CORPORATION on July 7, 1986 and recorded on July 8, 1986 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 3529247.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

THE NORTH 16.79 FEET OF THE SOUTH 127.48 FEET OF THE WEST 38.21 FEET OF THE EAST 971.35 FEET, TOGETHER WITH THE NORTH 27.27 FEET OF THE SOUTH 137.96 FEET OF THE WEST 40.77 FEET OF THE EAST 933.14 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 02121020430000

Property Address: 1032 RANDVILLE DR, PALATINE, IL 60067

93455537

Dated: December 18, 1992

WITNESS Laura Cohen
WITNESS LAURA COHEN

WITNESS Melinda Green
WITNESS MELINDA GREEN

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.
INCORPORATED
1973
RHODE ISLAND

BY William R. Burge
WILLIAM R. BURGE, Asst. Vice President

BY Vernette Kroboth
VERNETTE KROBOTH, Assistant Secretary

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

96076993

The foregoing instrument was acknowledged before me on December 18, 1992, by WILLIAM R. BURGE, Asst. Vice President and VERNETTE KROBOTH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Judith A. Barry
Judith A. Barry NOTARY PUBLIC

My Commission Expires: June 6, 1993
Commissioned in Milwaukee County, Wisconsin

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