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MMS/Attn. Sherry Doza
2080 Post Oak Blvd.
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Tel. (800) 795-5263

Pool: 825134
Loan Number: 3355161
Index: 54

96076321

DEPT-01 RECORDING \$25.00
150004 TRAM 3355 01/30/95 09:02:00
43972 # LF *-96--076321
COOK COUNTY RECORDER

55_9514

Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANTHONY G. SOMMESE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94162847
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 2217 S. ELMWOOD AVENUE
BERWYN IL 60402

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 12 IN BLOCK 1 IN GROH AND CHRISTIAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 16-30-207-012

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul I. Johnson
PAUL I. JOHNSON
VICE PRESIDENT
Attest: David E. Ammons
DAVID E. AMMONS
ASSISTANT SECRETARY

96076321



23.00
8mm

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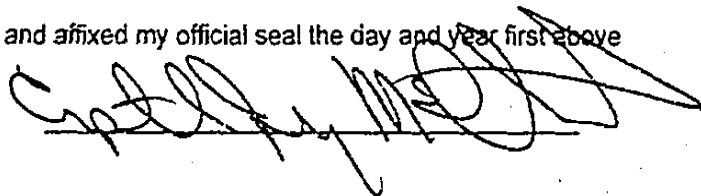
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THE STATE OF TEXAS
COUNTY OF HARRIS

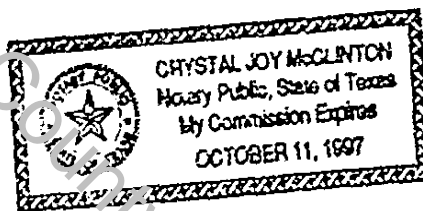
On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
25 FRANKLIN STREET
ROCHESTER, NY 14604

Assignor's Address:
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098



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