UNOFFICIAL COPY

PREPARED BY:

HONA BAERENKLAU HINSDALE BANK AND TRUST

25 EAST FIRST STREET HINSDALE, ILLINOIS 60521 AND WHEN MEGORDED MAIL TO HINSDALL BANK AND TRUST

25 EAST FIRST STREET HINSDALE, ILLINOIS 60521 LOAN NO. SHEWMAN

96077431

DEPT-01 RECORDING

\$23,50

T#0011 TRAN 0163 01/30/96 15:48:00

\$4960 \$ RV *-96-077431

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS 5100 FOREST, DOWNERS GROVE, ILLINOIS 60515 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JACK P. SHEWMAN and ANN W. SHEWMAN, HUSBAND AND WIFE

and dated 1/23/96 HIMSDALE BANK AND TRUST a corporation organized under the laws of THE STATE OF ILLINOIS 25 EAST FIRST STREET, HINSDALE. ILLINOIS 60521 and recorded in Book/Volume No.

, page(s) County Records, State of ILLINOIS

and whose principal place of business

, as Document No. 960774 described hereinafter as follows:

LOT 10 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NOTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4) ACCORDING TO THE FLIT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1995 AS DOCUMENT 2167764, IN BOOK 62 OF PLATS, PAGE 36, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE of the #

PIN 18-06-315-001

ALSO KNOWN AS: 237 JUSTINA, HINSDALE, ILLINOIS 60521 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF 146 (NO) S MAGE COUNTY OF

January 23rd, 1996

COUNTY

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that Richard B. Murphy

appeared to me personally known, who, being duly sworn by me, did say that he/sho is the President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on bahalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free not and dead of said corporation.

NOTARY PUBLIC

My Commission Expires

DOC PREP, INC. 10/84

Fi)	NS	DAI	ŊΕ.	BANK	AND	TRUS	Ľ

Righard B. Murphy

its: President

<u> By:</u>

Eric Westberg Its: Vice

V41.1055

"OFFICIAL SEAL" IS ACCYPRESHAUGH NOVEMBELL Notary Public, State of Illinois My Commission Expires 7/29/98

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