1	UNOF!	FICIAL COPY	
	FMG #: 0073026187 NAME: DANIEL P ZYCHOWSKI P/O DATE: 09/11/1995	36077665	
	AFTER RECORDING, FORWARD TO:		
	ATTOMNEY S NATIONAL TITLE NETWORK IN THREE FIRST NATIONAL PLASA SUITE 1890, ATTN RELEASE DERT	ec	
	CHICAGO/ IE 60601-	- DEPT-01 RECORDING	\$23.50
	THIS INSTRUMENT PREPARED BY: SUSAN C. LARSON	T#0010 TRAN 3942 01/30/9	6 12:17:00 07766 5
	FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE.	• COOK COUNTY RECORDER	
ed d e ed	P.O. BOX 303 MILWAUKEE, WI 53201-0303		
	Tax Parcel #: 24-18-102-020-0000		
	RELEASE OF MORTGAGE		9,000
	THIS CERTIFIES that a pertain mortgage execu		1357
	DANIEL P ZYCHOWSKI	DIANE ZYCHOWSKI	- 0
* **	to HOUSEHOLD BANK FSB		_
	dated May 31st , 19 91 , an	id recorded on 06/03/1991 in Mortgage Record	d
	,page	, and or Instrument # 3969260 , of the	
	records in the office of the Recorder of COOM	The state of the s	_ (^
	more perticularly described as follows, to wit:		्रहें
	LOT 16 IN SUNNYSIDE MEADOWS, BEI	ing A suppivision of the south 858 feet of	•
^ .	OF THE NORTH 1/2 OF SECTION 18,	KS DIVISION OF LOT 2 IN THE SUBDIVISION TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE	
· (), 1	OFFICE OF THE REGISTRAR OF TITLE	ING TO THE PLAT THEREOF REGISTERED IN THE SO OF COOK COUNTY, ILLINOIS ON NOVEMBER	<u>G</u>
$-\beta_i$	27, 1957 AS DOCUMENT 17711221.		
	P.I.N. #24-18-102-020-0000 PROPERTY ADDRESS: 10626 PLAHM CO	DURT, WORTH, ILLINOIS 60482	
20		Day of 92 201 11 ATTORNEY'S NATION	JAL
(ilke	>V	THE NETWORK, IN	iC
A A	is hereby fully released and satisfied.	2187346	
	IN WITNESS WHEREOF, the undersigned has	hereus het its corporate hand and seal oy is proper	
•	officers, they being thereto duly authorized, th	is 2000 day of October , 19 95	
	House	BART,	
		To the second se	
NA	GES BACZYNSKI 35 DIXIE HIGHWAY	By Halle Malli	e e e e e e e e e e e e e e e e e e e
18	35 DIXIE HIGHWAY	JUDI FABBRI WILLIAMS IN ASSISTANT VICE PRESIDENT	
		Mar Da of ONIX	
FL	055 MOOR, IL. 60407	By WHIMING	· ·

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0073026187 NAME: DANIEL P ZYCHOWSKI P/O DATE: 09/11/1995 State of Allenais County of Dec Page Before me, the undersigned, a Notary Public in and for said County and State this 26th day of October ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY respectively, of HOUSEHOLD PANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Saal My commission expires: 5-4/-97 Pot County Clorts Office States "OFFICIAL SEAL" Dolores Bailey Notary Public, State of Unnois & My Commission Expires 5/4/9/3

UNOFFICIAL COPY

Hardyman

Bardyman

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