UNOFFICIAL COPY 73538905 FMG #: 96077907 NAME: WONGWAL, SOMKID P/O DATE: 12/22/95 AFTER RECORDING, FORWARD TO: NICHOLAS CHRISTY 10602 SOUTH EWING AVE. CHICAGO, IL. 60617 DEPT-01 RECORDING \$23.00 THIS INSTRUMENT PREPARED BY: T#0012 TRAN 8934 01/30/96 10:03:00 ANN ROLDAN \$2325 \$ CG *-96-077907 COOK COUNTY RECORDER FLEET MORTGAGE GROUP 11200 W. PARKLAND AVENUE MILWAUKEE, WISCONSIN 53224 Tax Parcel #: 05-30-400-024 RELEASE OF MORTGAGE THIS CERTIFIES that certain mortgage executed by SOMKID WONCKAL AND PUNSRI WONGWAL, HUSBAND AND WIFE to PRESIDENTIAL MORTGAGE COMPANY 29 . 19 92 , and recorded on NOVEMBER 13, 1992 in Mortgage Record ,page _, and or Instrument # ____92-849_214 ___, of the records in the office of the Recorder of ____ County, ILLINOIS more particularly described as follows, to wit: LOT 3 IN CHOPIN SUBDIVISION BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clarks PROPERTY ADDRESS: 1213 FRONTAGE ROAD 60091 WILMETTE, ILLINOIS is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd ____ day of JANUARY

HOUSEHOLD BANK FSB

ELLEN KUKLA

ASSISTANT VICE PRESIDENT

Its

lts

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

IL REL3(044) Page 1 of 2

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• • • • • • • • • • • • • • • • • • •	538905 NGWAL, SOMKID			
TO DATE.	12/22/95			
State of	ILLINOIS)		
County of	DU PAGE	;		
Before ms, th	e undersigned, a Notar	y Public in and for	said County and State this 2nd day of JI	MHARY
19 <u>95</u> , perso	nally appeared	LLEN KUKLA		bne
		, the	ASSISTANT VICE PRESIDENT	and
			respec	ctively, of
	HOUSEHOLD BANK,			
who as suc! (officers for and on its b	ehalf acknowledge	d the execution of the foregoing instrumer	it.
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